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ONLY IF THE THOUGHT OF PEOPLE IS SET IN MOTION CAN ALL QUESTIONS GET SOLVED

Pyongyang KULLOJA in Korean No 6, Jun 78 pp 2-8

[Text] Today our people, loyally upholding the letter of the Party Central Committee addressed to all party members, are dynamically launching the march movement of loyalty toward occupying ahead of schedule the magnificent targets of the new long term plan unfurled by the great leader Comrade Kim Il-song.

The forward movement of our people rushing toward the towering heights of the new long term plan graphically shows the burning aim, strong will, and indomitable militant vigor of our people to attain at the earliest possible date the chuche cause charted by the great leader, the socialist and communist cause, and build an ever more growing and prospering people's paradise in this land.

Our heroic working class and all the people, by waging a dynamic labor struggle displaying heightened revolutionary fervor and creative wisdom, have scored brilliant achievements giving people an infinitely heartwarming satisfaction, in the first days of the rewarding battle to fulfill the second Seven-Year Plan unfurled by the great leader, and are continually achieving ceaseless leaps forward and innovations on all fronts of socialist construction.

The prideful achievements scored by our people in the first days of battle to fulfill the new long term plan are giving us a firm faith in victory and fiery struggle enthusiasm, unfolding a bright vista for occupying the magnificent targets of the second Seven-Year Plan ahead of schedule.

Our socialist construction moving forward extraordinarily fast calls for more energetically launching political work, work with people, among all party members and working people and for inspiring their thought and enthusiasm more highly than at any time.

Our struggle experience eloquently shows that the strength of the masses of people is inexhaustible, that when they are ideologically set in

motion, displaying heightened revolutionary fervor and creative wisdom, truly great miracles and leaps forward happen, and that they are capable of successfully fulfilling whatever difficult task.

All party organizations and functionaries, by substantively launching political work, work with people, in line with the demands of the developing revolution, shall energetically set the thought and fervor of the masses in motion and brilliantly occupy the magnificent targets of the second Seven-Year Plan.

The great leader Comrade Kim Il-song, embodying the doctrine of the chuche ideology, has laid down the unique idea that the basics of accelerating revolution and construction are the ideological consciousness of people and that only if the thought of people is set in motion is it possible to successfully solve all questions.

The thought on the decisive role of ideological consciousness which the great leader has uniquely elucidated is a great thought that has developed and enriched afresh the revolutionary theory of the working class and is an infinitely precious ideothoretical heritage providing the party of the working class and the communists with a firm guarantee for vitoriously leading the revolutionary struggle and construction tasks.

To set in motion the thought of people in revolution and construction and solve all questions inspiring their revolutionary fervor is the traditional work method which our party invariably maintains, and is a stamp of revolutionary leadership.

The great leader Comrade Kim Il-song taught as follows:

"By relying on the heightened revolutionary fervor and creative positivity of people we have been able to successfully accomplish all the difficult and enormous tasks in revolution and construction. It is precisely in having relied on the masses and solved all the difficult questions by the revolutionary method of setting the broad masses in motion where one of the important keys to the great achievements we have scored in revolution and construction is." ("Answers to Questions Posed by Foreign Journalists," Vol 2, p 130)

Under the sagacious leadership of the great leader our party has overcome all barriers and trials and successfully solved all questions arising in revolution and construction by giving definite priority to ideological revolution and energetically setting in motion the thought and fervor of the masses of people.

To set the ideological consciousness of people in motion bespeaks indoctrinating and leading the masses by implanting in party members and working people an awareness and fervor befitting masters of the revolution so that they may display a heightened sense of responsibility and

creativity, devotion and self-sacrificing spirit in fulfilling their assigned revolutionary duties. To put it another way, this means commendably conducting political work, work with people, making all working people clearly understand the importance of their revolutionary duties and display heightened revolutionary fervor and creative positivity.

To set in motion the thought and fervor of the masses, definitely giving priority to political work, work with people, is the basic demand for accelerating revolution and construction and winning the victory, and is the principle of work which the party of the working class must tightly grasp at all times.

Only by energetically moving the thought of people and highly promoting their revolutionary fervor and creative wisdom is it possible to successfully solve the complex and difficult questions arising in the revolutionary struggle and construction tasks and to energetically push ahead with production and construction.

To solve all questions, setting the thought of people in motion, is the revolutionary work method flowing from the doctrine of the immortal chuche ideology.

As enunciated by the immortal chuche ideology, the masters of revolution and construction are the masses of people, and the driving force for revolution and construction also resides in the masses of people.

The masses of people possess the strength and wisdom capable of remaking nature and society in accordance with their will and demands. In this world, there are no beings more energetic and intelligent than the masses of working people.

Of course, in the revolutionary struggle and construction tasks, material means exert great influence. Without material means people can neither live nor develop. In this context, it may be said that the economy constitutes the material basis of social life. But the means of livelihood is for people from start to finish, and away from people, is meaningless.

It is also the masses of people who create objective conditions for successfully accelerating revolution and construction; and again, it is none other than the masses of working people who create material wealth, conquering nature, and build a new society, demolishing the old.

In the final analysis, whether or not revolution and construction can be successfully accelerated depends on how the masses of people, who are the masters of them all, are set in motion.

Ideological consciousness plays a decisive role in the revolutionary struggle and construction tasks precisely because ideological consciousness determines the value of man and governs all the activities of man.

The great leader Comrade Kim Il-song taught as follows:

"Man is a social being possessed of ideological consciousness. Ideological consciousness determines the value, traits, and personality of man, and governs all the activities of man." ("Kim Il-song Selected Works," Vol 7, p 412)

As the great leader teaches, ideological consciousness governs all the activities of man.

Because man possesses ideological consciousness, man refuses to blindly adapt himself to the surrounding world but purposefully discerns nature and society and launches activities to remake them.

By ideological consciousness man envisions the goal of his activities and the result, and comes to have purposefulness, fervor, and fighting spirit in his activities to remake nature and society.

Ideological consciousness also determines the value, traits, and personality of man as a social being.

Thus the creative power which man comes to have as master ruling the world is precisely the power of ideological consciousness innate in man.

The role which the ideological consciousness of people plays comes to be played in full under the socialist system and to grow bigger as revolution and construction progress.

In the socialist society where the masses of working people are the masters of state sovereignty and the means of production, there exists no socioeconomic base obstructing the independent and creative activities of the masses of people, but the road to displaying their creative wisdom and talents to their hearts' content is wide open.

The socialist society is a society where everything is highly organized and organically linked. The socialist society is a society which is maintained and developed by the heightened awareness and conscious activities of people.

In this way in the socialist society the role of people's ideological consciousness is unprecedentedly big and grows bigger as revolution and construction move forward.

Now, the role of people's ideological consciousness does not grow bigger by itself. How big a role people play in remaking nature and society is also determined by the kind of thought they hold.

None but revolutionary ideological consciousness, independent ideological consciousness can make it possible for man to precisely discern the

intrinsic character of nature and society and the laws of the development, and remake the world to suit his will and demands.

When people possess revolutionary ideological consciousness, independent ideological consciousness, they can come to glorify their value, traits, personality, and priceless political life as social beings, highly displaying their independent strength and creative abilities. He who is physically healthy but ideologically backward and morally decadent cannot but become a useless mental cripple.

Only those who have revolutionary and independent ideological consciousness can come to have a heightened sense of responsibility and awareness toward revolution and construction and to devotedly struggle for the sake of their fatherland and people, for the sake of their country's revolution.

In our era, the most revolutionary thought is the immortal chuche ideology founded by the great leader.

The chuche ideology is the world outlook of the working class of our era, and is the most precise guiding thought for revolution and construction. The chuche ideology is the unitary thought of our party, and is the unitarily precise revolutionary thought which our people must hold as their guiding compass in work and life.

Only by turning the chuche ideology into their firm credo can they solidly maintain an attitude and stand befitting masters in revolution and construction and admirably carry out their assigned revolutionary duties with their heightened independent spirit and creative abilities.

The role of revolutionary ideological consciousness is greatly enhanced when, through the strengthening of political work, work with people, revolutionary thought is implanted among the masses of people and they are correctly organized and mobilized. Therefore, in order to energetically inspire the masses of people to revolution and construction and bring about ceaseless leaps forward and innovations in production and construction, it is imperative to positively launch organizational political work aimed at arming people with revolutionary thought and arousing their revolutionary fervor and creative positivity.

The magnificent tasks of the second Seven-Year Plan which our people are carrying out today call for launching political work, work with people, among all party members and working people more spiritedly and aggressively than at any time and highly inspiring the masses of people to revolutionary fervor.

The new long term plan unfurled by the great leader is an awesome task which demands that all party, all people keep achieving a ceaseless productive upsurge with a strong fighting spirit.

The great leader Comrade Kim Il-song taught as follows:

"The second Seven-Year Plan is a magnificent economic construction plan to solidly equip all branches of the people's economy with modern technological provisions and further strengthen the economic might of the country and is a bright blueprint to hasten the historic cause of socialist and communist construction." (Ibid., p 498)

The second Seven-Year Plan unfurled by the respected and beloved leader is a milestone in great progress and leap forward on the glorious struggle journey of our people to attain the chuche cause, the socialist and communist cause, and is a magnificent program to incomparably strengthen the political, economic, and military might of the country and epochally improve the standard of living for our people.

The new long term plan is a plan for making the people's economy chuche-oriented, modernized, and scientific. During the new long term plan, accelerating the process of making the people's economy chuche-oriented, modernized, and scientific, we must thoroughly establish chuche in the economy and strengthen the self-supporting nature, firmly put the economy of the country on modern technological foundations, and raise production processes and production methods to a new higher level, based on the latest advances in science and technology.

In order to successfully carry out the enormous tasks before us, it is imperative that all branches, all units of the people's economy achieve a ceaseless high rate of speed in economic development, rationally mobilizing and utilizing the production potential and internal resources to the optimum, quickly developing science and technology from the chuche-oriented stand, and improving and strengthening economic organizational work.

We have to carry out these difficult and enormous tasks with our own strength highly displaying the revolutionary spirit of self-reliance especially under the unusually acute and complex circumstances of direct confrontation with U.S. imperialism.

In order to successfully carry out the enormous tasks under the complex and acute circumstances, we must strive to make all party members and working people display heightened patriotic fervor and devotion in production and construction, strengthening political work, work with people, among them and to inspire them to fight on with strong revolutionary will to energetically push ahead with revolution, resolutely beating back any aggression machination of the imperialists.

A heightened sense of responsibility and revolutionary awareness toward the revolutionary duties assigned by the great leader and the spirit of absolutism and unconditionality in the execution of the leader's teachings are a decisive guarantee for the successful fulfillment of the enormous second Seven-Year Plan.

This bespeaks that it is in the manner of setting in motion the thought of the masses of people where an inexhaustible potential for steadfastly pushing ahead with revolution and construction is, where a true road to successfully accomplishing the magnificent second Seven-Year Plan is.

Starting from the immortal chuche ideology and the revolutionary mass line, from the first days of leading the Korean revolution, the great leader Comrade Kim Il-song has invariably maintained the unique line on leading revolution and construction to victory, always firmly believing in the masses of people and setting their thought and fervor in motion.

The entire travels of our revolution shining with victory and glory are a prideful history in which the great leader, revolutionarily awakening the masses of people and setting their ideological consciousness and fervor in motion, has resolved the difficulties facing the revolution, won great victory in revolution and construction, and worked the miracles and leaps forward of the century.

The anti-Japanese revolutionary struggle which the great leader organized and led, was a glorious revolutionary struggle in which the road to victory was charted, relying on the strength of the broad masses of people.

The great leader Comrade Kim Il-song taught as follows:

"We have come to understand that the masses of unsophisticated, common working people, once revolutionarily awakened, are capable of displaying really great strength and of waging revolution with their own strength under any condition no matter how unfavorable and difficult."
("Kim Il-song Selected Works," Vol 6, p 269)

During the arduous anti-Japanese revolutionary struggle, starting from the chuche-oriented stand that the masses of unsophisticated, common working people could repulse any enemy no matter how wicked and win victory in revolution, the great leader Comrade Kim Il-song devoted his all to awakening the masses of people and uniting them into one political force.

The anti-Japanese armed struggle which the great leader organized and led was indeed an unprecedentedly arduous revolutionary war beyond human imagination which had to be fought against Japanese imperialism armed to the teeth, resolving everything necessary on its own without either the state-supported rear or the support of a regular standing army.

In this formidable struggle, the only thing that could be relied on was the masses of people.

Day in and day out of the formidable anti-Japanese armed struggle, the great leader Comrade Kim Il-song gave members of the Anti-Japanese Guerrillas and people indomitable fighting spirit and invincible faith in victory, and inspired them to the sacred war of fatherland restoration.

Members of the Anti-Japanese Guerrillas and the revolutionary masses, reared into steely revolutionary ranks by the respected and beloved leader's energetic indoctrination, cut down the Japanese imperialist aggressors en masse everywhere, bravely overcoming every barrier and trial. Our people's great victory in the anti-Japanese revolutionary war energetically showed that the revolutionary ranks, politicoideologically awakened and solidly united around an outstanding leader in one ideological will, are capable of winning victory, repulsing with their own strength any wicked imperialist aggressive force.

The situation in our country following liberation was very complex and our people were faced with numerous barriers lying in their way. U.S. imperialism occupying south Korea created a grave barrier in the way of our people, enforcing its colonial rule; and all kinds of domestic reactionaries and political speculators as self-styled "patriots" and "revolutionaries," and betrayers of revolution also added to the confusion.

Clearly seeing through everything under the chaotic, complex circumstances, the great leader Comrade Kim Il-song has led the awesome task of building a new fatherland to victory, sagaciously guiding the masses of people.

In order to solidly organize chuche-oriented forces for building a new fatherland, the respected and beloved leader personally initiated and sagaciously led the movement of total mobilization of nation-founding thought aimed at arming party members and working people with a new nation-founding thought, liquidating all kinds of outdated ideological dregs such as the Japanese imperialist ideological dregs and the old way of life among them.

As the movement of total mobilization of nation-founding thought was energetically launched under the sagacious leadership of the great leader, national awareness and class awakening were extraordinarily heightened among party members and working people, and the self-awakened enthusiasm and creative initiative of the masses came to be highly displayed in building a new fatherland.

The validity and great vitality of the revolutionary line of our party on solving all questions, definitely giving priority to ideological indoctrination work and setting the ideological consciousness of the working masses in motion, were proved to the hilt in the formidable three-year war against the armed invasion of the allied imperialist forces headed by U.S. imperialism.

Enunciating that what plays a decisive role in modern warfare is not the superiority of any weaponry or technology but precisely the politico-ideological strength of the armed forces and the masses of people solidly united into one force, firmly believing in the justness of their cause, the great leader sagaciously led the effort throughout the war to

strengthen party work, politicoideological work, among the people and military personnel.

In the fierce war, the personnel of our People's Army forever loyal to the great leader, just as did the late anti-Japanese revolutionaries in bygone days, opened the attack route of their units, bodily blocking enemy machinegun nests with burning loyalty to the fatherly leader, and inflicted mass death on the enemy, turning themselves into human bullets.

Day in and day out of the difficult postwar days, by heroically struggling solidly united around the great leader as one person, our people successfully rehabilitated within the shortest period of time the economy which had been so completely destroyed by the war, performing in this land the leaps forward and innovations of the century astounding the peoples of the world.

In the difficult period when externally the imperialists and opportunists were unprecedentedly intensifying their machinations and internally the betrayers of revolution were wriggling against the party and revolution, by going in among the masses of people, giving them the strength and wisdom to break through the difficult situation, and inspiring to the utmost the revolutionary fervor and creativity of the masses, the great leader Comrade Kim Il-song brought about a great upswing of socialist construction, igniting the fire of the Chollima movement.

By dynamically inspiring the entire people including the heroic working class to the struggle for socialist construction and energetically setting their thought and fervor in motion, our party successfully accomplished the historic task of industrialization in the short span of no more than 14 years and turned our country into today's socialist power of sovereignty, self-support, and self-defense.

The great leader, who boldly solves all questions, firmly believing in the strength of the masses of people and setting the thought of the masses in motion, is today personally leading at the helm the mass march movement for socialist grand construction, energetically inspiring the revolutionary fervor and creative positivity of the masses of people who are the masters of revolution and construction and the driving force for revolution and construction.

The all-people Mother Nature remaking movement which has displayed its tremendous might to the hilt under the sagacious leadership of the respected and beloved leader and the mass innovation movement which is being energetically launched on all fronts of socialist construction graphically show the great and enormous vitality of the line of our party on pushing ahead with revolution and construction with panache, setting the thought of the masses of people in motion and inspiring their revolutionary fervor.

Today when revolution and construction are moving forward extraordinarily fast and we are faced with enormous revolutionary tasks, by launching with a touch of freshness and vigor political work, work with people, among party members and working people, loyally upholding the revolutionary line of the party on solving all questions setting the thought of people in motion, we must more energetically inspire them to the struggle to carry out the magnificent tasks of the new long term plan.

The great leader Comrade Kim Il-song taught as follows:

"Today, our people's revolutionary fervor is very high and our country's situation is also very good. The question is: How will our functionaries organize, mobilize, and guide the heightened revolutionary fervor of the people?" (Booklet "New Year's Message," 1 January 1978, p 13)

It is precisely in energetically setting in motion the ideological consciousness of the masses of people and positively inspiring their revolutionary fervor where an important potential for successfully overcoming all barriers and trials and energetically accelerating socialist construction is.

In order to dynamically inspire the revolutionary fervor of party members and working people, party organizations and functionaries must organize and spiritedly push ahead with organizational political work.

Going in among party members and working people and thoroughly acquainting them with the teachings of the great leader and the embodiment, the policies of the party and the intrinsic nature, party organizations and functionaries must strive to make them conduct all work in accordance with the intent of the party and display a heightened sense of responsibility and creative wisdom in carrying out their assigned revolutionary duties.

By substantively launching chuche ideology indoctrination, party organizations must thoroughly prepare party members and working people as chuche-oriented communist revolutionaries and make them responsibly and admirably carry out the revolutionary tasks assigned them, with a heightened awareness of being masters of the country, masters of the revolution.

We must also energetically launch loyalty indoctrination among party members and working people.

Loyalty to the great leader is the supreme expression of the party spirit, working class character, and people-mindedness. By strengthening loyalty indoctrination, party organizations must prepare all party members and working people as genuine revolutionary soldiers who, loyally attending the great leader and the party, fight with total devotion for the sake of the party and revolution, for the sake of the fatherland and the people,

and must make them display heightened devotion and self-sacrifice in the rewarding struggle to carry out the new long term plan in the spirit of absolutism and unconditionality for the teachings of the respected and beloved leader and the policies of the party.

At the same time, party organizations must further strengthen communist indoctrination and socialist patriotism indoctrination among party members and working people, holding as the basics party policy indoctrination, revolutionary tradition indoctrination, and class indoctrination.

In this way we must make all party members and working people, following the lofty revolutionary spirit of the late anti-Japanese revolutionaries of bygone days, achieve heroic exploits and miracles, boldly breaking through all bottlenecks and barriers in fulfilling revolutionary tasks, and intensely struggle at all times, with a highly discriminating revolutionary eye and class preparedness.

We must make the revolutionary spirit of Paektu, the revolutionary spirit of Chollima, the revolutionary spirit of speed battle more dynamically prevail over the entire party and the whole society, and must make all working people brim with the revolutionary attitude of stoutly fighting on, with tireless fervor, vigor, and indomitable fighting spirit.

Thus, efforts must be made to make all party members and working people live and work with the revolutionary spirit and fighting spirit of Paektu in which [the revolutionaries], with one burning desire for fatherland restoration and surging hate against the enemy, produced with empty hands "Yon'gil Bomb" and other weapons and poured lightning fire on the Japanese aggressors; with the revolutionary spirit and vigor of Chollima with which [we] brought about one great upsurge in socialist construction, rising from the postwar ashes like the phoenix and boldly smashing the old standards and ratings and performing miracles and innovations astounding people; with the revolutionary spirit and force of speed battle with which [we] victoriously mounted the battle for socialist grand construction, the revolutionary drumbeat echoing loudly.

For party organizations and functionaries to deeply master and thoroughly embody the great leader style work method, the traditional work method of our party, is of great import in energetically pushing ahead with revolution and construction and brilliantly accomplishing the new long term plan, highly setting in motion the thought and fervor of the working people.

Party organizations and functionaries, adopting party method, not administrative method, in conducting political work, going in among the masses, with a touch of freshness in such a way as to strike chords among them, must strive to make them vigorously launch into fulfilling their revolutionary duties with a heightened awareness and fervor.

Positively launching the campaign for capturing the red flag of the three revolutions, holding aloft the banner of the three revolutions--ideological, technical, and cultural--we must make the fervor of loyalty to the great leader more warmly burn in every heart of the people and warm revolutionary winds more dynamically sweep the whole country.

All party organizations and functionaries, by deeply mastering the teachings of the great leader and the experience of our party in solving all questions setting the thought of people in motion, and more spiritedly launching political work, work with people, must dynamically organize and mobilize the working people in the struggle to fulfill the new long term plan.

In this way let every post of socialist construction, by achieving ceaseless great leaps forward, great innovations under the sagacious leadership of the great leader, hasten our revolutionary cause still faster.

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THE GREAT CODE THAT HAS ILLUMINATED THE ROAD TO THE SOLUTION OF LABOR QUESTION

Pyongyang KULLOJA in Korean No 6, Jun 78 pp 9-13

[Text] The second meeting of the Sixth Supreme People's Assembly held under the guidance of the great leader Comrade Kim Il-song adopted the Socialist Labor Law of the Democratic People's Republic of Korea personally drafted by the leader.

The adoption of our country's Socialist Labor Law which has comprehensively synthesized the great leader's unique thought on labor and the embodiment, the labor policy of our party, represents a historic event of epochal significance in further enhancing the position and role of the masses of working people, the masters of revolution and construction, and providing them with a more independent and creative happy life.

With the great leader personally providing the Socialist Labor Law, our party and our people have come to have a labor law of a new type for brilliantly realizing the lofty ideal of human liberation, embodying the basic doctrine of the chuche ideology in the sphere of labor life, and also another energetic weapon for hastening socialist construction to the utmost, improving labor administrative work in line with the realistic demands of the developing revolution.

For our country to adopt a chuche-oriented socialist labor law was a pressing demand presented by the reality of socialist construction.

The great leader taught as follows:

"Today we are faced with the historic tasks to more energetically launch the three revolutions--ideological, technical, and cultural; to consolidate and develop the socialist system; to make the life of working people more independent and creative; to hasten the complete victory of socialism and the nationwide victory of our revolution. In order to brilliantly attain this lofty historic cause, it is imperative to legally agglutinate the achievements which our people have scored in carrying through the labor policy and

to enact the principles and demands that must be tightly grasped in socialist labor life." [No bibliographic reference given]

In the past 30-plus years since the proclamation of the first labor law in our country, the transformation of the century has been achieved in our people's socioeconomic condition and material and cultural life.

Under the sagacious leadership of the great leader our people, by brilliantly carrying out democratic revolution and socialist revolution and energetically accelerating socialist construction, have once and for all wiped away the vestiges of forced labor, slave labor, hire labor mercilessly trampling on the independent stand and attitude of people, firmly established the socialist labor system, and comprehensively realized the socialist labor principle.

Today we are faced with the glorious task to hasten the attainment of the chuche revolutionary cause, further accelerating socialist construction based on the prideful achievements scored in revolution and construction, and make the life of working people more independent and creative. Such task calls for legally agglutinating the priceless achievements which our people have scored in the sphere of labor life, further expanding and developing them. Only then is it possible by highly promoting the inexhaustible creativity and talents of the masses of working people to further accelerate socialist and communist construction and solve once and for all the question of labor under the socialist system.

The great leader Comrade Kim Il-song, with his keen insight into the transformation of the century that has been brought about in the labor and life of our working people and the demands of developing revolution, personally initiated the enactment of a new socialist labor law, drafting it himself.

The Socialist Labor Law provided by the great leader is a chuche labor charter that has comprehensively enacted the principles and demands of socialist labor aimed at legally agglutinating, consolidating, and developing the achievements which our people have scored in labor life.

The Socialist Labor Law, by defining the labor in the socialist society as the independent and creative labor of working people liberated from exploitation and oppression, has clearly enunciated the intrinsic superiority of our country's socialist labor and the happy labor life which our people are enjoying by the benevolence of the respected and beloved leader.

The Socialist Labor Law of our country, by defining labor as the most sacred duty of the citizenry and clearly enunciating the principles and rules which the citizenry must abide by in labor life, provides a legal guarantee for our working people, masters of the state and society in direct charge of socialist construction, to acquit themselves fully of

their revolutionary attribute in enriching, strengthening, and developing the socialist fatherland and attaining the communist cause.

Also, the new labor law, by comprehensively enacting the state policies of insuring socialist labor life for the working people, opens a wide road to making the labor of our working people more independent and creative, to making them fully display their inexhaustible might in socialist construction.

At the same time, the Socialist Labor Law, by providing in width for the socialist principle of distribution based on labor, and the state and social benefits for the working people, enunciates the ways to rationally utilize societywide labor in line with the transitional characteristics of the socialist society, and the legal guarantees for hastening communist construction, highly promoting the superiority of the socialist system of our country.

Our country's Socialist Labor Law provided by the great leader Comrade Kim Il-song is a unique code of labor that has broken fresh ground in the labor law sphere, comprehensively embodying the immortal chuche ideology.

The Socialist Labor Law has enacted completely anew the general questions of labor life and labor activities centered in man, the subject in the shaping of history and the decisive factor in the development of productive forces; and each section of the law brims with the warm love of the fatherly leader for providing an even more rewarding and happy life for our working people who have become the genuine masters of labor.

The new Socialist Labor Law, from start to finish centered in man, the masses of working people, has comprehensively enacted the principles and demands for the socialist workers to acquit themselves fully of their assigned responsibilities and roles in remaking nature, society, and themselves, and accelerating socialist and communist construction. Precisely herein lie the intrinsic characteristics of the new Socialist Labor Law basically separating it from the labor laws heretofore in force which enacted economic job questions such as the employment of labor or the remuneration for labor, and the source of its tremendous vitality.

Our country's Socialist Labor Law is also a most people-minded, revolutionary labor program comprehensively reflecting the centuries-old aspirations of the masses of working people.

The Socialist Labor Law precisely reflects the will and demands of the masses of working people who are desirous of working in a safe, civilized environment and enjoying an independent, creative, happy, civilized life to their hearts' content; gives a firm legal guarantee for all the conditions for substantively insuring them; clearly illuminates the road to liquidating once and for all the relics of the old society and insuring complete equality for all working people. By the new Socialist Law our

people have come to have a firm legal guarantee for enjoying a more independent, creative labor life, eliminating the intrinsic distinctions of labor and forever liberated from backbreaking labor.

Indeed, our country's Socialist Labor Law provided by the great leader is a revolutionary, people-minded labor charter most precisely embodying the demands of our era for the masses of working people to work out their destiny with their own strength.

Such revolutionary and people-minded labor law, a new chuche-oriented labor law which our people have received, is a priceless heritage provided by the sagacious leadership and endless effort of the respected and beloved leader Comrade Kim Il-song.

Early on with his keen insight into the position which labor occupies in man's social life and the importance which the solution of labor question holds in carrying out the revolutionary cause of the working class, the great leader laid down a chuche-oriented labor thought, enunciating the principles and ways to realize it in each stage of revolution and construction.

Laying down as early as during the anti-Japanese revolutionary struggle a democratic, revolutionary labor program, the basic content of which included the abolition of slave labor, implementation of the 8-hour labor system, improvement of the working conditions, implementation of the insurance system, establishment of a democratic wage system, and relief for unemployment, the great leader synthesized them in the Fatherland Restoration Association's 10-point program, and compiled precious achievements and abundant experience in the struggle for the realization.

The precious achievements and experience compiled by the great leader during the anti-Japanese revolutionary struggle became viable historical roots, priceless assets for brilliantly solving the postliberation labor question of our country.

By having his personally drafted labor law enacted in the first period following liberation, the great leader put an end to the vicious colonial system of forced labor which Japanese imperialism had enforced over nearly half a century, and opened a wide road to a rewarding democratic labor life for our working class, the leading class for building a new fatherland.

Indeed, implementation of the labor law was a great event which brilliantly solved the labor question in the stage of anti-imperialist, anti-feudalistic democratic revolution, and was a historic measure which energetically propelled the building of a new fatherland, enhancing the position and role of the working class.

The great leader, leading the socialist revolution to a ringing victory, liberated the masses of our working people forever from all manner of

exploitation and oppression, and provided a firm guarantee for one and all to enjoy working to their hearts' content, helping each other and leading each other on, with a heightened awareness of being masters of the country, masters of the revolution.

As a result of the socialist revolution having been successfully carried out, it became possible to comprehensively realize the socialist principles of labor in our country, and a wide road came to be opened to solving the labor question once and for all.

The great leader Comrade Kim Il-song taught as follows:

"The question of labor is one of the most important questions constituting the basics of socioeconomic life in the socialist society. Socialism and communism is built by the self-awakened, creative labor of millions of the working masses." [No bibliographic reference given]

In the socialist society, the ideological consciousness level of the working people and the development standard of productive forces are not high enough to comprehensively implement the communist principles, and the intrinsic distinctions of labor still remain. Therefore, the question of labor still remains an important question even under socialism.

The great leader, based on his analysis of the transitional characteristics of the socialist society, laid it down as an important way of solving the socialist labor question to correctly apply the socialist distribution principle according to quantity and quality of labor, giving definite priority to political work among the working people and to rationally utilize societywide labor on a planned basis, improving the working people's cultural and technical standards.

The great leader has also taught that the socialist state must tightly grasp it as an important task to liberate the working people from backbreaking labor and ceaselessly improve labor productivity, accelerating technical revolution, and to responsibly insure the life of the working people, correctly combining labor with rest.

The thought and lines on socialist labor enunciated by the great leader are the most valid thought and lines clearly illuminating the intrinsic nature of the labor question and the laws of the solution, and are a programmatic compass which must be tightly grasped throughout socialist and communist construction.

The respected and beloved leader Comrade Kim Il-song not only has laid down the unique thought on the socialist labor question but also is devoting his all lest there should be the least inconvenience in the labor and health of the working people, despite such busy schedule for overseeing the general task of revolution and construction.

From that day immediately following liberation when, instead of visiting his beloved native Man'gyongdae so close by, he first visited the working class at Kangson and bestowed on them the glory of being masters of the country, masters of the factory, to this day, the respected and beloved leader has given the love and warm concern of a real father to provide safe working conditions and civilized rest conditions for the working people, visiting large and small factories and enterprises, rural villages and fishing villages throughout the country.

Indeed, because of the presence of the sagacious leadership and attentive overseeing of the great leader it was possible for us to put an end to the labor history of suffering and repression against the masses of working people over a long historical period and to enjoy to our hearts' content a rewarding, enjoyable creative labor and a civilized life under the superior socialist system which holds man as the most precious.

Our country's Socialist Labor Law is a historic labor charter which has synthesized and legally agglutinated such achievements scored in the solution of the labor question under the sagacious leadership of the great leader, and is a chuche code of labor which comprehensively embodies the great thought and noble communist character of the respected and beloved leader who has been devoting his all to the final solution of the labor question.

Adoption of the chuche-oriented Socialist Labor Law in which is synthesized the far-reaching plan of the great leader, is of great significance in the struggle of our people for the complete victory of socialism and victory of the communist cause.

With the enactment of the Socialist Labor Law our people have come to more deeply engrave in their hearts the pride and self-esteem of living and struggling under the sagacious leadership of the great leader who has provided the most superior socialist labor system and brightly illuminated the road to the ultimate solution of the labor question, and to be able to more energetically hasten the attainment of the chuche revolutionary cause, more faithfully participating in the independent, creative socialist labor.

With the enactment of the Socialist Labor Law, a code of labor has come to be provided that has codified, as a realistic communist measure, the slogans and demands which the modern labor movement set forth as the ideal; and the law of the development and perfection of socialist labor into communist labor has come to be clearly enunciated. Thus the revolutionary theory of the working class on socialist and communist construction has been further developed and enriched, and a powerful weapon has been provided for attaining the historic cause of human liberation.

Adoption of our country's chuche-oriented Socialist Labor Law represents a great blow to the capitalist labor system driving the masses of working

people into the arena of hard labor to the death and viciously exacting their blood and sweat yet foundering in serious unemployment question. In particular, this exerts great revolutionary influence on, and energetically encourages, the revolutionary struggle of the south Korean people who are being forced to medieval slave labor, deprived of even the elementary right to life under the barbaric colonial fascist rule of U.S. imperialism and its lackeys, the Pak Chong-hui puppet gang.

To thoroughly protect and carry through our country's Socialist Labor Law provided by the great leader Comrade Kim Il-song is a glorious duty facing the entire party members and working people today.

The great leader Comrade Kim Il-song taught as follows:

"To respect the socialist laws and consciously observe them is the sacred duty of all the citizenry. Guidance functionaries of the state and economic organs must conduct all work in accordance with the demands of the laws and rules and regulations and must become a model for the masses in observing the law and order of the state and the socialist rules for life." ("Kim Il-song Selected Works," Vol 7, p 497)

Our country's Socialist Labor Law is a labor charter that has comprehensively enacted the principles and rules which the working people must observe in labor life. Therefore, only when all working people consciously and thoroughly observe the principles and rules enacted in the Socialist Labor Law is it possible to display to the hilt the vitality and superiority of the law.

Deeply engraving in their hearts that they cannot work and live in accordance with the demands of the socialist society away from the newly enacted labor law, the entire party members and working people must thoroughly observe the Socialist Labor Law.

In order to make them thoroughly observe the principles and demands enacted in the Socialist Labor Law, it is important to make party members and working people deeply understand them.

Guidance functionaries of the state and economic organs at all levels must plan work in detail to deeply explain among working people the revolutionary nature and superiority, the content and demands of the Socialist Labor Law, and setting examples by their own actions, must lead all working people to consciously observe the labor law.

At the same time, they must work out detailed rules and regulations aimed at precisely carrying through the Socialist Labor Law and must strengthen guidance and control for the thorough observance of the law and the rules and regulations. Only then is it possible to thoroughly eliminate from among working people outdated viewpoints toward labor and prevent beforehand phenomena of violating the Socialist Labor Law.

Important in thoroughly carrying through the Socialist Labor Law in accordance with the realistic demands of the developing revolution is decisively strengthening labor administrative work.

All functionaries must above all strengthen work with people and nurture among working people the communist attitude toward labor so that one and all, solidly from the stand of masters, may faithfully carry out their assigned revolutionary tasks on time. In this way they must see to it that all working people ceaselessly bring about new leaps forward and innovations in production and construction, adding speed battle to the galloping Chollima, with that spirit, that intrepidity of having generated one great upswing in socialist construction, clearing the postwar ashes.

Also, the guidance functionaries must strengthen labor discipline and adequately provide conditions for the working people to work to the utmost, so that they may utilize the 480-minute work time to the hilt. And they must strive to effectively utilize the labor resources of the country to the optimum, rationally readjusting and deploying work force with scientific and dynamic labor plans formulated, and agglutinating skilled workers and ceaselessly improving the technical skill standards of the working people.

To energetically launch technical revolution is one of the basic demands of the Socialist Labor Law and is an important task facing us today.

Energetically launching the mass technical innovation movement, all branches of the people's economy must accomplish at the earliest possible date the work of liberating the working people from backbreaking labor and must spur the march of socialist construction, accelerating the process of making the people's economy chuche-oriented, modernized, and scientific, and ceaselessly improving labor productivity.

At the same time, further improving labor protection work and the work of supplying foodstuffs and other necessities to working people, they must provide more hygienic working conditions for the working people and responsibly look after their life.

The struggle to carry through our country's Socialist Labor Law provided by the great leader Comrade Kim Il-song is a rewarding struggle to realize the lofty ideal for human liberation and hasten the attainment of the chuche revolutionary cause.

Let one and all, energetically launching the struggle to carry through our country's chuche-oriented Socialist Labor Law, occupy ahead of schedule the towering heights of the new long term plan and further hasten the complete victory of socialism and the historic cause of fatherland reunification.

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THE LOFTY REVOLUTIONARY SPIRIT OF SELF-RELIANCE HIGHLY DISPLAYED AMONG
MEMBERS OF THE ANTI-JAPANESE GUERRILLAS

Pyongyang KULLOJA in Korean No 6, Jun 78 pp 14-19

[Article by Kim Ki-pan]

[Text] The great leader Comrade Kim Il-song, in unfurling the bright blueprint of the magnificent Seven-Year Plan, kindly taught the entire party members and working people to more highly display the revolutionary spirit of self-reliance.

The great leader Comrade Kim Il-song taught as follows:

"We must more thoroughly embody the revolutionary principle of self-reliance during the second Seven-Year Plan." ("Kim Il-song Selected Works," Vol 7, p 499)

The revolutionary spirit of self-reliance is a militant banner which our people must tightly grasp in the struggle for socialism and communism and is a powerful guarantee for hastening the new long term plan.

It is precisely in the dynamic forward movement of the entire people with the revolutionary slogan of self-reliance held high where the true road to flying the flag of victory high on the height of the new long term plan and hastening the ultimate victory of our revolution is.

Self-reliance is the traditional slogan which our party has invariably maintained in the long arduous revolutionary struggle for sovereignty, independence, and socialist construction, and is the militant revolutionary spirit which our people have displayed.

The revolutionary spirit of self-reliance which the great leader has given us to hold dear to our hearts is the lofty revolutionary spirit highly displayed among members of the Anti-Japanese Guerrillas day in and arduous day out of the anti-Japanese revolutionary struggle.

The lofty revolutionary spirit, the spirit of self-reliance in which members of the Anti-Japanese Guerrillas carried out their revolutionary duties to the end with their own strength in bygone days under the worst conditions beyond human imagination, even in formidable environments posing danger to life at every step of the way, is a priceless model which all our party members and working people must necessarily learn from today.

Deeply engraving in our hearts the great pride and glory of making admirably blossom the revolutionary tradition established by the great leader and highly displaying the revolutionary spirit of self-reliance always like members of the Anti-Japanese Guerrillas, we must brilliantly carry out the new long term plan with our strength, our technology, our resources.

From the first period of the anti-Japanese revolutionary struggle the great leader Comrade Kim Il-song has firmly maintained the independent stand and the principle of self-reliance that the Korean revolution must be accomplished by our people from start to finish.

The great leader Comrade Kim Il-song gave teachings, the gist of which follows:

We must never think for a moment to fight revolution relying on the strength of others. Our revolution we must fight with our own strength from start to finish. Precisely herein lies the great significance of our anti-Japanese armed struggle [end paraphrase].

The revolutionary spirit of self-reliance laid down by the great leader is a genuine revolutionary spirit of the working class which conducts the revolutionary struggle with its own strength and wisdom and solves all questions, assuming responsibility for the revolution of its country from start to finish. This is a high creative spirit of resolving on its own everything necessary for revolution, manufacturing what is nonexistent and seeking out more of what is in short supply, and is an indomitable fighting spirit of stopping at nothing until fulfilling revolutionary duties to the end, breaking through whatever difficulties and trials lying in the way of revolution.

Essentially, the revolutionary struggle of the working class calls for self-reliance on the principle of independent stand and attitude.

The revolutionary struggle of the working class to transform society and remake nature is an arduous and complex struggle to liberate the masses of people from all manner of exploitation and enslavement and comprehensively provide them with an independent and creative life. Let alone the revolutionary struggle to overthrow the old society and build a new one, the building of a new society aimed at insuring an independent and creative life for the masses of working people is also accompanied by arduous and complex struggle. Such revolutionary struggle of the working class absolutely cannot be victorious by depending on others for support.

Inasmuch as the socialist and communist cause is carried out on a nation-state basis by national church-oriented revolutionary forces, those who are in charge of the revolution of each country are the communists and the masses of people of that country, and the decisive factor in victory of the revolution also resides in the strength of that country itself.

The communists who struggle to smash the old and create the new, can guard the banner of revolution to the end in any environment no matter how complex and difficult it may be, and attain their glorious revolutionary cause, only if they possess the revolutionary spirit of resolving everything with their own strength, the revolutionary spirit of self-reliance. If the party of the working class and the communists fail to fight revolution on their own strength with self-reliance in the revolutionary struggle, they can neither believe in the strength of their own people nor actively solve the difficult and complex questions arising in the revolutionary struggle.

None but the road of self-reliance is the most correct road to successfully carrying out the revolutionary struggle, breaking through barriers encountered; and the communists have no other road.

Historical experience shows that all victories and priceless gains in the revolutionary struggle can be won only by the bloody struggle of the masses of people who have risen to work out their destiny with their own strength.

Precisely this being so, the revolutionary principle of self-reliance for giving up dependence on others and responsibly solving own questions with own strength to the end is the indispensable requirement the arduous revolutionary struggle of the working class itself presents, and is the most correct stand and attitude the party of the working class and the communists must possess.

The heroic anti-Japanese armed struggle which the great leader organized and led was the struggle in highest form of the working class for national and class liberation. Members of the Anti-Japanese Guerrillas were communists personifying the revolutionary spirit of self-reliance on the loftiest plane.

The anti-Japanese armed struggle was such a difficult and complex struggle as rarely seen in the revolutionary struggle history of the working class.

The great leader Comrade Kim Il-song taught as follows:

"The anti-Japanese armed struggle, waged under conditions that there was neither the state-supported rear nor the support of a regular standing army, was a very arduous struggle against robber Japanese imperialism armed to the teeth. What we could rely on at the time was only the masses of people and we had to fight while resolving on our own everything necessary such as weapons and ammunition and food provisions."

("Kim Il-song Selected Works," Vol 7, p 259)

The anti-Japanese armed struggle was a very arduous struggle. The anti-Japanese armed struggle organized and launched against robber Japanese imperialism in possession of millions of aggressive troops armed to the teeth was arduous from the first step. The anti-Japanese armed struggle, waged under conditions that there was neither any state-supported rear nor any outside support, had to break through all the indescribable hardships and formidable trials. It had to resolve on its own everything necessary such as weapons, clothing, and food while waging the bloody struggle against the enemy. Also it had to resolve everything ranging from the struggle line, strategy and tactics to concrete struggle methods, with its own strength from the independent stand on the principle of self-reliance.

Under such circumstances, if it had waited for the revolutionary forces to be organized by themselves or for all the conditions to be provided idly sitting by with folded arms, then it would have been impossible either to fight the revolution or to achieve the restoration of the country, to begin with.

Indeed, what strength our people's anti-Japanese armed struggle should rely on, what line and strategic and tactical principles the arduous revolutionary struggle should maintain was a very important question bearing on the fate of the Korean revolution.

The peerless patriot, the sun of the nation, the great leader Comrade Kim Il-song has led our revolution to victory on the principles of independent stand and attitude and self-reliance in the firm belief that masters of the Korean revolution are the Korean people, that the Korean revolution must be fought with none but the strength of our people, that our people are quite capable of doing so.

The great leader also thoroughly armed members of the Anti-Japanese Guerrillas with the revolutionary spirit of self-reliance amid the fierce armed struggle, solidly organizing the chuche-oriented forces of the Korean revolution.

The great leader firmly maintained the principles of independent stand and self-reliance throughout the period of organizing and leading the anti-Japanese armed struggle, thoroughly opposing and denouncing all manner of flunkeyism and dogmatism such as blindly following and depending on others instead of believing in their own strength, and adopting others' experience, swallowing it line, hook, and sinker.

Because the great leader energetically inspired the Korean communists and the masses of people to the sacred revolutionary struggle, organizing and leading the anti-Japanese armed struggle under the revolutionary banner of self-reliance, our people were able to brilliantly attain the historic cause of fatherland restoration.

The anti-Japanese armed struggle organized and led by the respected and beloved leader Comrade Kim Il-song was a great revolutionary war that most brilliantly embodied the chuche-oriented stand and the revolutionary spirit of self-reliance which the leader has firmly maintained all along.

The great leader Comrade Kim Il-song taught as follows:

"... in the course of the anti-Japanese armed struggle Korea's communists came to hold the immutable belief that to solve all questions with their own strength in line with the interests of their people and the specific conditions of their country is the most correct stand and attitude that must be tightly grasped in the revolutionary struggle." (Ibid., p 259)

Forever loyal to the great leader, members of the Anti-Japanese Guerrillas kept solving with their own strength all questions arising in the revolutionary struggle on the chuche-oriented stand and in the revolutionary spirit of self-reliance that the Korean revolution was a cause which must be attained by the struggle of no one else but the Korean communists and the people themselves, a cause which no one can substitute for them to attain.

In order to lead to victory the anti-Japanese revolutionary war against Japanese imperialism armed with modern military technology, it was important above all to thoroughly establish chuche and highly promote the revolutionary spirit of self-reliance among the revolutionary ranks.

Under conditions that the country completely fell to the status of a Japanese imperialist colony having neither sovereignty nor a national army, the Anti-Japanese Guerrillas had no source from which to receive help. It had to resolve everything on its own, be it the organizing of armed ranks or the armament.

Loyally upholding the revolutionary slogans of chuche-oriented stand and self-reliance laid down by the great leader, members of the Anti-Japanese Guerrillas rallied and united comrades one by one into the guerrilla ranks, breaking down ceaseless trials and barriers, and instead of waiting for someone else to bring weapons, won them with their own strength. Indeed, to rally and unite revolutionary comrades, to win one rifle, one bullet, members of the Anti-Japanese Guerrillas unhesitatingly gave their priceless youth and life, and it was through such bloody struggle that the anti-Japanese guerrilla ranks were solidly organized and armed.

In this way members of the Anti-Japanese Guerrillas who rose in the struggle with empty hands, were able to fight Japanese imperialism head-on, with such powerful weapons as mortars and cannon, not to mention infantry rifles and machineguns.

Members of the Anti-Japanese Guerrillas also highly displayed the creative attitude of manufacturing on their own from scratch everything necessary for the revolution.

The great leader Comrade Kim Il-song gave teachings, the gist of which follows:

The communists are people who produce things out of nothing. The communists must know how to produce out of nothing everything needed by the revolution, on time [end paraphrase].

The lofty revolutionary spirit and attitude of self-reliance was a firm principle that ran through the struggle and life of members of the Anti-Japanese Guerrillas.

Members of the Anti-Japanese Guerrillas resolved, manufacturing with their own strength, everything needed in the struggle and life from weapons and food, clothing and medical supplies to the tools of study and life. It was no easy thing indeed to resolve everything on their own under circumstances that they had to march hundreds of li at a stretch while fighting a do-or-die battle against the enemy coming at them like a pack of wolves from the front and rear, or they had to fight the enemy, going without food for days in heaps of snow deep enough to bury them at 40 below zero [Celsius]. Members of the Anti-Japanese Guerrillas resolved on their own without fail anything necessary for the revolution, no matter how difficult; they neither looked to others for help nor complained about the condition for accomplishing it. Once a revolutionary duty was laid down, the guerrillas found a way of solving the question, not worried about technique or ability or condition but always with faith that they must carry it out and they were quite capable of doing so; and they carried out to the end the revolutionary task laid down, mobilizing everything to the full potential.

The revolutionary spirit of self-reliance implanted by the great leader burning in their hearts, members of the Anti-Japanese Guerrillas, following the example personally set by the leader, produced in the primeval forests with rudimentary blacksmith tools such as bellows, hammers, and tongs, "Yon'gil Bomb" that struck terror into the enemy's heart, and repaired all kinds of weapons. The story that when the only sewing machine needle broke, they made a sewing machine needle of a matting needle after many trials and errors; the story that while ceaselessly fighting the enemy, they solved the difficult question of food by their own farming; that they fought not one or two years but 15 long years--all this eloquently bespeaks of the heightened revolutionary spirit of self-reliance held by members of the Anti-Japanese Guerrillas.

Members of the Anti-Japanese Guerrillas also highly displayed the indomitable fighting spirit that they stopped at nothing until they carried out their assigned revolutionary duties to the end, resolutely and persistently grappling with the task and never compromising their faith in revolution, whatever the adversity.

In the anti-Japanese armed struggle of unending continuous battles and marches, every duty was a formidable life-and-death struggle. In the

course of the struggle there were unexpected difficulties encountered or heartrending sacrifices. If at that time they were afraid of barriers or lost faith in victory and revolutionary integrity, then it would have been impossible either for the struggle to be continued or for the Korean revolution to move forward along the road of victory.

Only because they held a heightened sense of responsibility for the revolution, a fiery revolutionary spirit of self-reliance that they must carry out their assigned revolutionary duties, no matter what, were members of the Anti-Japanese Guerrillas able, even under such difficult do-or-die conditions, to overcome all trials and barriers and carry out their revolutionary duties unconditionally to the end without fail, with their own strength and wisdom. The miraculous story that a handful of members produced 600 uniforms and other materials within the short span of no more than three weeks; the story that under the circumstances that they were fighting a bloody battle against the enemy with only one bag of corn for food, they gloriously carried out the great leader's order by procuring 800 bags of food, never yielding an inch of their ground--this graphically bespeaks of the revolutionary spirit of self-reliance displayed on a lofty plane among members of the Anti-Japanese Guerrillas.

Members of the Anti-Japanese Guerrillas, highly displaying the revolutionary spirit of self-reliance which the great leader had given them to hold dear to their hearts, overcame all the barriers and bottlenecks encountered, turned unfavorable conditions into favorable conditions, worked the miracle of producing things out of nothing, and only kept moving forward, never complacent with victory won. This is a vivid example of self-reliance of surviving anywhere as long as there is water and grass and of devotedly fighting for the sake of the revolution.

The great leader Comrade Kim Il-song established the brilliant tradition of self-reliance amid the flames of the arduous anti-Japanese revolutionary struggle and has provided a solid heritage for carrying out the Korean revolution to the end with the strength of our people themselves.

Thus the revolutionary spirit of self-reliance which has taken its deep place in our people's hearts is a most priceless ideological heritage which the great leader provided amid the flames of the anti-Japanese revolutionary struggle and is the traditional revolutionary spirit which our party is invariably maintaining.

The revolutionary banner of self-reliance which the great leader held high amid the flames of the anti-Japanese revolutionary struggle has always given our people invincible faith in victory and inexhaustible creativity, and brought ceaseless leaps forward and innovations.

Because of the presence of the traditional revolutionary spirit of self-reliance, even in such difficult and complex environment following liberation our people were able to successfully carry out the awesome

task of building a new society with their own strength, overcoming all the bottlenecks and barriers, and in the Fatherland Liberation War against the armed invasion of the allied imperialist forces headed by U.S. imperialism, to overcome the formidable trial and win the historic victory. The revolutionary spirit of self-reliance was ever more displayed to the hilt in the difficult postwar period when everything had to be built anew from the ground up and in the socialist construction period.

With the immortal chuche ideology and the revolutionary principle of self-reliance thoroughly embodied in all areas of revolution and construction under the sagacious leadership of the great leader, our country has removed the historically inherited economic backwardness and today pridefully displays before the whole world its commanding appearance as a rich, strong socialist industrial state possessed of modern chuche industry and the developed rural economy which is being industrialized and modernized.

Indeed, the revolutionary spirit of self-reliance is the traditional revolutionary spirit which has been invariably maintained in the long and arduous revolutionary struggle under the sagacious leadership of the great leader, and is an immortal revolutionary banner which has led the revolutionary struggle and construction tasks along the one road of victory. Again, this is the source of great strength that has enabled our people to achieve ceaseless transformations and miracles, inspiring them to a heightened revolutionary awareness and burning patriotic fervor, inexhaustible creative wisdom and might.

Historical experience of the Korean revolution which has won its victories charting an indescribably rugged road eloquently shows that to the people strenuously fighting in the spirit of self-reliance, believing in their own strength, solidly united around their illustrious leader, there can be no fortress they cannot occupy, and that only the road of self-reliance is the most revolutionary road to attaining fastest the revolutionary cause of the working class.

Holding aloft the revolutionary banner of self-reliance which the great leader has given them to hold dear to their hearts, our people have come far on the road of revolution.

The lofty revolutionary spirit of self-reliance--that began in the Paektu forests in the sacred days when converting the revolutionary ranks to the chuche ideology got under way, marking the true beginning of the Korean revolution, and has permeated the entire travels of the Korean revolution--is the militant banner which our people must even more tightly grasp today.

Today our people are faced with the heavy yet glorious task to bring about a fresh turnaround in socialist and communist construction by successfully carrying out the second Seven-Year Plan.

The great leader Comrade Kim Il-song taught as follows:

"'Let us more highly display the revolutionary spirit of self-reliance!'"-- this is the revolutionary slogan which we must uphold during the second Seven-Year Plan." ("Kim Il-song Selected Works," Vol 7, p 499)

The second Seven-Year Plan is a very difficult and enormous task, and is a magnificent plan which we must carry out with our strength, our technology, our resources.

Without the revolutionary spirit of self-reliance it is impossible to successfully occupy any one target of the new long term plan. Our people have the brilliant tradition of having struggled relying on their strength, with the revolutionary slogan of self-reliance held high. From the beginning, we have not started our revolution relying on others' strength; neither have we intended to build socialism with others' strength. No matter how enormous and difficult the task facing us is, if we indomitably fight on with fiery enthusiasm of self-reliance just as did members of the Anti-Japanese Guerrillas forever loyal to the great leader, then we can create everything necessary and fulfill the new long term plan ahead of schedule.

The revolutionary spirit of self-reliance which the great leader Comrade Kim Il-song has given us to hold dear to our hearts is the traditional revolutionary spirit of our party that began in the Paektu forests day in and day out of the arduous anti-Japanese armed struggle and has been brilliantly continued in the dynamic march of Chollima and speed battle.

By loyally upholding the revolutionary slogan of self-reliance laid down by the great leader and more thoroughly embodying it in all branches of the people's economy, we must brilliantly carry out the magnificent task of the second Seven-Year Plan.

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THE CHUCHE IDEOLOGY IS THE QUINTESSENCE OF THE GREAT LEADER'S REVOLUTIONARY THOUGHT

Pyongyang KULLOJA in Korean No 6, Jun 78 pp 20-25

[Article by Kim Ch'ang-won]

[Text] Genius of the revolution, the great ideotheoretician, the respected and beloved leader Comrade Kim Il-song, by founding the immortal chuche ideology comprehensively reflecting the demands of our era and the laws of the developing revolution with his uncommon wisdom and insights, has scored world historic achievements which have taken their permanent place in the ideological development of mankind and the attainment of the revolutionary cause of the working class.

The chuche ideology is the quintessence of the revolutionary thought of the great leader Comrade Kim Il-song. The entire system and content of the revolutionary thought of the great leader Comrade Kim Il-song starts from the chuche ideology and is permeated with the chuche ideology. The chuche ideology constitutes the basic source of the greatness and uniqueness, scientific and revolutionary nature, invincible vitality of the respected and beloved leader's revolutionary thought.

Only by deeply grasping the chuche ideology which is the quintessence of the revolutionary thought of the great leader Comrade Kim Il-song is it possible to master the greatness and invincible vitality of the respected and beloved leader's revolutionary thought.

By more deeply studying the immortal chuche ideology and assimilating it into their flesh and bone, into their unitary credo, all party members and working people must more thoroughly prepare themselves as chuche-oriented communist revolutionaries solidly armed with the thought, theory, and method of chuche, and fight on with total devotion for the attainment of the chuche cause charted by the great leader.

The immortal chuche ideology is a great thought constituting the quintessence of the revolutionary thought of the respected and beloved leader Comrade Kim Il-song.

The great leader Comrade Kim Il-song taught as follows:

"... it is the Marxist-Leninist chuche ideology which constitutes the quintessence of the revolutionary thought of our party, the unitary ideology of the party; and the unitary ideology system of our party is the chuche ideology system." ("Kim Il-song Selected Works," Vol 5, 2d impression, p 504)

That the chuche ideology constitutes the quintessence of the revolutionary thought of the great leader Comrade Kim Il-song means that the chuche ideology is the basic thought forming the core of the great leader's revolutionary thought. To put it another way, it means that the chuche ideology constitutes the starting point of all the thoughts, theories, and methods laid down by the great leader and is the basic thought running through the structural system and content of the great leader's revolutionary thought.

The ideology that constitutes the quintessence of the revolutionary thought of the working class is the ideothoretical and methodological basis that determines the general system and content of the thought. The revolutionary thought of the working class is evolved and systematized, starting from the basic ideology constituting the quintessence of the thought.

The chuche ideology constituting the quintessence of the great leader's revolutionary thought is a new and unique thought enunciating, based on the philosophical doctrine that man is the master of everything and resolves everything, the position and role of the masses of working people in revolution and construction, and the basic stand and basic method which must be tightly grasped in revolution and construction.

The revolutionary thought of the great leader Comrade Kim Il-song, holding precisely this new and unique chuche ideology as its quintessence, has monoaxially systematized the theory and method regarding revolution and construction enunciated by the ideology.

All the abundant, many-sided, profound ideothoretical contents of the great leader's revolutionary thought are synthesized in an orderly manner in the ideology of chuche, in the theory of chuche, in the method of chuche. It is in holding as its quintessence the immortal chuche ideology discovered for the first time in the ideological history of mankind and having monoaxially systematized the theory and method regarding revolution and construction enunciated by the ideology where the basic characteristic of the great leader's revolutionary thought separating it from the prior revolutionary theories of the working class is.

What makes the chuche ideology the quintessence of the revolutionary thought of the great leader Comrade Kim Il-song is above all related to the fact that the ideology constitutes the basis of the world outlook of the great leader's revolutionary thought.

The great leader Comrade Kim Il-song taught as follows:

"The chuche ideology is based on the philosophical doctrine that man is the master of everything and resolves everything. By scientifically enunciating the position and role of man in the world, the chuche ideology gives the most correct viewpoint toward nature and society and provides a strong weapon for discerning and remaking the world. The chuche ideology elucidates the laws of the development of society, and energetically encourages and inspires the masses of working people to the revolutionary struggle for an independent and creative life." ("Kim Il-song Selected Works," Vol 7, p 260)

The chuche ideology is the most scientific and revolutionary world outlook that gives a correct viewpoint toward the world centered in man and provides the stand and method which must be tightly grasped in discerning and remaking the world.

A basic question arising in giving people a correct world outlook and enabling them to successfully work out their destiny is enunciating the position and role of man in the world.

In the world, man occupies a ruling position and plays a decisive role in remaking and transforming nature and society. As the position man occupies in the world as master is further expanded and strengthened every day and the role man plays in transforming and developing the world is further enhanced, the world is becoming more and more for man. Therefore, if how the world is constituted and how it develops is to be enunciated, the world must necessarily be viewed centered in man, and the position and role of man in the world enunciated.

Through the struggle to remake the world in accordance with his will and demands, man works out his destiny and keeps achieving social progress. Therefore, only by correctly grasping the position and role of man in the world is it possible to successfully launch the struggle to realize independent stand and attitude, with a correct world outlook.

By scientifically enunciating the position and role of man in the world, the chuche ideology gives the most correct viewpoint toward the world and teaches the true road to working out man's destiny.

By enunciating that man is the master ruling the world and the factor in resolving everything, the chuche ideology teaches that there exists no force which can take the place of man and keep man's destiny at its beck and call. To put it another way, the chuche ideology teaches that man is the master in command of his destiny and is the one in charge of working out his destiny. Also, based on the philosophical doctrine that man is the master of everything and resolves everything, the chuche ideology also enunciates afresh the basic factor in the development of society and the direction of the law of the development, centered

in the masses of working people. It is an important part of the content for the scientific understanding of the law of the development of society enunciated by the chuche ideology that the aim and aspirations of the masses of working people, the subject of history, toward independent stand and attitude are the basic factor in determining the direction and standard of the development of society and that society develops in the direction of the aim and aspirations of the masses of people.

The chuche ideology not only gives the most correct viewpoint toward nature and society but also enunciates the scientific and revolutionary methodology of discerning and remaking the world with people in the center.

To think out everything with man in the center and gear it to serve man, is the method of discerning and remaking the world established on the basis of the scientific elucidation of the position and role of man in the world. Inasmuch as man occupies the position of master in the world and plays the decisive role in remaking nature and developing society, it is imperative to view everything with man in the center, resolve everything in that relationship, and handle everything in the interest of man, the masses of working people. Only then is it possible to scientifically discern and revolutionarily remake nature and society.

The chuche ideology is the most scientific and revolutionary world outlook of our era which, thus centered in man, enunciates the correct viewpoint toward the world and the method of discerning and remaking it.

Because it is the most scientific and revolutionary world outlook giving the correct viewpoint toward the world and the method of discerning and remaking it, the chuche ideology forms the ideothoretical and methodological basis which makes it possible to precisely solve all the theoretical and practical questions arising in the revolution and construction of our era.

The revolutionary thought of the great leader Comrade Kim Il-song has been evolved and systematized precisely with the chuche ideology, the chuche world outlook, as its ideothoretical and methodological basis.

By comprehensively systematizing the revolutionary theory and leadership method with the chuche ideology, the chuche world outlook, as the ideothoretical and methodological basis, the great leader's revolutionary thought was able to turn the revolutionary thought of the working class around as a genuine revolutionary theory evolved with man, the masses of working people, placed in the center. Precisely herein lies the basis of the chuche ideology constituting the quintessence of the great leader's revolutionary thought.

That the chuche ideology constitutes the quintessence of the revolutionary thought of the great leader Comrade Kim Il-song is also related to the

fact that the chuche ideology provides the basic doctrine of the revolutionary theory forming an important component part of the great leader's revolutionary thought.

The great leader Comrade Kim Il-song taught as follows:

"The chuche ideology, in a word, is the thought that the masters of revolution and construction are the masses of people and the driving force for revolution and construction also resides in the masses of people. To put it another way, it is the thought that the master of his destiny is he himself and the strength to work out his destiny also resides in himself." ("Kim Il-song Selected Works," Vol 6, p 268)

To enunciate who the masters of revolution and construction are and where the driving force for revolution and construction lies, is a most important question arising in formulating the revolutionary theory, strategy and tactics. Only if this question is correctly enunciated is it possible to properly solve all questions arising in the revolutionary struggle and construction tasks, with man, the masses of working people, in the center.

The chuche ideology gives the most precise answer to this basic question arising in formulating the revolutionary theory, strategy and tactics.

By enunciating that the masters of revolution and construction are the masses of people and the driving force for revolution and construction also resides in the masses of people, the chuche ideology provides the theoretical basis for correctly resolving all revolutionary theories with the masses of working people in the center and formulating the strategy and tactics of revolution based on the role of the working masses.

The chuche revolutionary theory founded by the great leader has been evolved and monoaxially systematized on the basis of the basic doctrine of revolution elucidated by the chuche ideology.

The chuche revolutionary theory enunciates the intrinsic nature and root source of revolution, the character and objectives of revolution, and elucidates the law of the development, holding it as the basics, with the masses of working people placed in the position of masters of revolution, to liberate them from all manner of enslavement and constraint and insure an independent and creative life for them.

The chuche revolutionary theory, starting from man, the masses of working people, teaches that all revolutionary struggle is essentially a struggle to protect the independent stand and attitude of the masses of people, and based thereon, enunciates that the root cause of social revolution lies in the constraining of the independent stand and attitude of the masses of working people. At the same time, the chuche revolutionary

theory enunciates the basic duty that must be resolved in order to realize the independent stand and attitude of the masses of people, and the character and type of revolution according to the social class relations.

The chuche revolutionary theory not only is a revolutionary theory evolved with the masses of working people in the center but also is the strategy and tactics based on the role of the masses of working people. The chuche revolutionary theory formulates the strategy and tactics, holding it as the basic method to awaken the masses of people who are the masters of revolution and construction, unite them to the optimum strength, and set them in motion.

By comprehensively enunciating the theories, strategies and tactics aimed at protecting and realizing the independent stand and attitude of the masses of working people placed in the center, in all stages of revolution such as the anti-imperialist, anti-feudalistic democratic revolution, socialist revolution, socialist and communist construction, and world revolution, the chuche revolutionary theory has become the most accomplished communist revolutionary theory for completely liberating the masses of people from all manner of enslavement and constraint and providing them with an independent and creative life.

The revolutionary theory founded by the great leader is the chuche revolutionary theory which thus starts from the chuche ideology and comprehensively embodies the chuche ideology. Precisely herein lies another important basis which makes the chuche ideology the quintessence of the great leader's revolutionary thought.

Another thing that makes the chuche ideology the quintessence of the revolutionary thought of the great leader Comrade Kim Il-song is related to the fact that the chuche ideology provides the basic doctrine of the leadership method for revolution, which constitutes an important component part of the great leader's revolutionary thought.

The great leader Comrade Kim Il-song taught as follows:

"The chuche ideology enunciates the basic stand and basic method which the masses of working people must tightly grasp in revolution and construction." ("Kim Il-song Selected Works," Vol 7, p 260)

The independent stand, which constitutes part of the basic content of the chuche ideology, is the basic stand which the masses of working people must tightly grasp in revolution and construction, and the creative stand is the basic method which the masses of working people must hold fast to in the struggle to remake nature and society.

Because the masses of working people are the masters of everything and resolve everything, the unitarily correct method of successfully carrying

out revolution and construction is in enhancing to the optimum the position and role of the masses of people, the masters of revolution. The independent stand and the creative stand give scientific answers to the questions as to how the masses of working people should protect their rights and fully discharge their responsibilities as masters, in revolution and construction, and as to by what method the role of the masses of people, masters, should be enhanced in remaking nature and society.

The independent stand and the creative stand are the basic stand and the basic method of revolution and construction, formulated on the basis of a scientific elucidation of the position and role of man in the world and the inherent characteristics of man.

Inasmuch as the masses of people are the masters of revolution and construction, they must necessarily observe their stand as masters in revolution and construction. The independent stand is a stand embodying independent stand and attitude which, to man, is life, and as such, is a stand which makes it possible for the masses of people to protect their rights as masters and fully discharge their responsibilities as masters. Only by tightly grasping the independent stand in revolution and construction can the masses of people thoroughly protect their rights as masters, carrying through their will and demands as masters of the revolution, and solve their questions with their own strength, assuming the responsibility.

Again, inasmuch as the masses of people are the driving force for revolution and construction, they must necessarily possess the method of fully playing their role as masters in revolution and construction. The creative stand is a stand embodying creativity which is the inherent characteristic of man and as such, is the basic method which makes the masses of people fully play their role as masters. Therefore, only by relying on the creative stand in remaking nature and society is it possible to enhance the role of the masses of people and resolve everything to suit their specific conditions.

The chuche leadership method founded by the great leader Comrade Kim Il-song has been evolved and systematized based on the independent stand and the creative stand.

Starting from the independent stand and the creative stand, the great leader has comprehensively enunciated the leadership system and leadership principle, the revolutionary work method and work attitude, which make it possible to successfully carry out revolution and construction, enhancing the position and role of the masses of people to the optimum, and has monoaxially systematized the chuche leadership method.

By comprehensively enunciating the leader's unitary leadership system, the revolutionary mass line, the revolutionary work method, and the

people-minded work attitude which, thoroughly embodying the independent stand and the creative stand, make it possible for the masses of people to acquit themselves fully of their responsibility and role as masters, the chuche leadership method has become the most accomplished leadership method.

All this bespeaks that the chuche ideology forms the ideotheoretical and methodological basis of the whole system and content of the revolutionary thought of the great leader Comrade Kim Il-song and is the basic idea running through the thought.

Indeed, all the ideotheoretical contents and methods of the revolutionary thought of the great leader Comrade Kim Il-song comprehensively embody the chuche ideology and are permeated with it.

Because it holds as its firm quintessence the chuche ideology which occupies a brilliant place in the ideological history of mankind, the revolutionary thought of the great leader Comrade Kim Il-song has come to embody the most accomplished structural system and ideotheoretical content, and has become the genuine revolutionary guiding thought, guiding theory, guiding method for the working class of our era.

The chuche ideology is the thought that has emerged reflecting the demands of the new historic era in which the masses of people, having entered the stage as masters ruling the world, are independently and creatively shaping history. To put it another way, the chuche ideology is a great and unique thought that has emerged embodying the basic demands of our era for extraordinarily accelerating social development, enhancing the position and role of the masses of people, the subject of history.

The philosophical doctrine of chuche that man is the master of everything and resolves everything has scientifically generalized the objective realities and forward movement of our era in which the position of the masses of people is being further consolidated as masters ruling the world and their role in resolving everything is being ceaselessly enhanced; and reflects the communist future in which the working masses will be fully enjoying an independent and creative life as genuine masters of nature and society.

All the principles and propositions of the chuche ideology embodying the philosophical doctrine that man is the master of everything and resolves everything, get their truths proved more and more and their vitality displayed more and more, as the chuche era progresses.

Therefore, the great leader's revolutionary thought holding the immortal chuche ideology as its quintessence represents the most scientific and revolutionary working classes's revolutionary thought comprehensively reflecting the demands of our era, the chuche era.

The revolutionary thought of the great leader Comrade Kim Il-song is displaying an immense vitality in the revolutionary struggle of the peoples of our era.

The validity and invincible vitality of the revolutionary thought of the great leader Comrade Kim Il-song holding the chuche ideology as its quintessence has been proved to the hilt through the victorious travels of our revolution which has walked an unfamiliar, bramble-filled road of revolution untrod by anyone before.

By holding as their guiding compass the revolutionary thought of the great leader Comrade Kim Il-song, the most precise guiding thought for the revolution of our era and thoroughly embodying it in all the political, economic, military, and cultural areas, our people have scored prideful victories in revolution and construction. The prideful achievements scored by our people in revolution and construction and the watershed history made in this land are the luscious fruits brought by the invincible vitality of the great leader's revolutionary thought.

The revolutionary thought of the great leader Comrade Kim Il-song holding the chuche ideology as its quintessence above all has caused basic changes to be brought about in the ideomental features of our people. By thoroughly arming themselves with the great leader's revolutionary thought, our people have come to be completely liberated from the constraint of all kinds of outdated ideas such as flunkeyism and national nihilism, and to hold the firm chuche world outlook, the chuche belief unwavering under whatever conditions. This represents an incisive revolutionary turnaround in the ideological life and mode of thinking of our people and historic event of epochal significance in ideological revolution.

Today our people, solidly united around the great leader and the party in one mind, one will, with boundless loyalty to the great leader and chuche revolutionary belief, are dynamically fighting on. All the people thinking and acting in chuche belief and will in their dynamic forward movement toward the victory of the chuche cause solidly united around the great leader and the party is the revolutionary feature of our society today.

The revolutionary thought of the great leader Comrade Kim Il-song has also brought a new era of national prosperity and growth to this land where backwardness and impoverishment used to prevail. By thoroughly embodying the immortal chuche ideology in all areas of revolution and construction under the sagacious leadership of the great leader, our people have transformed ours into a socialist industrial state independent in politics, self-supporting in the economy, and self-defensive in national defense. Thus our country, which lost its identity in the world in bygone days, is displaying before the whole world its commanding appearance as "the fatherland of chuche" and "a model country of socialism" and our people have become a most dignified, highly prideful people.

Because it most scientifically reflects the aim and demands of man, the masses of people, the great leader's revolutionary thought energetically inspires the revolutionary peoples of the world to victory, giving them new hope and faith. Capturing the hearts of hundreds of millions of the masses of world people, the chuche ideology is widely spreading to all continents, all regions, of the globe exerting tremendous influence on the revolutionary transformation process of the world. Today, the revolutionary peoples of the world want to live by the chuche ideology, and many countries are demanding independent stand and attitude. The peoples of the world demanding the chuche ideology and learning from it is becoming an unstoppable contemporary trend.

Many revolutionaries and progressive peoples of the world, finding the route of struggle under the radiant ray of the chuche ideology, are launching a dynamic struggle for independent stand and attitude.

Indeed, the revolutionary thought of the great leader Comrade Kim Il-song is receiving the absolute support and trust of our era's working class and masses of working people, and with each passing day, is displaying an even more immense vitality in the attainment of the historic cause for the liberation of mankind.

Ours is a truly prideful people dynamically moving forward toward the attainment of the chuche cause, holding aloft the banner of the great leader Comrade Kim Il-song's revolutionary thought which holds the immortal chuche ideology as its quintessence.

By founding the immortal chuche ideology and based thereon, evolving the revolutionary thought and monoaxially systematizing it, the great leader has turned our people into a prideful people marching in fine array toward socialism and communism, holding aloft the revolutionary banner of the chuche ideology.

By deeply studying and mastering the great leader Comrade Kim Il-song's revolutionary thought and turning it into our own belief, into our own world outlook and thoroughly embodying it in all areas of revolution and construction, we must further glorify the great leader's revolutionary thought which holds the chuche ideology as its quintessence and must more dynamically shorten the historic march route for the sake of the chuche revolutionary cause charted by the leader, for the sake of converting the whole society to the chuche ideology.

On the road ahead for us dynamically moving forward toward the attainment of the chuche revolutionary cause, thoroughly armed with the great leader Comrade Kim Il-song's revolutionary thought, the ever victorious militant banner, there shall always be none but victory and glory.

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A SHINING CANVAS OF GREAT LOVE AND BOUNDLESS LOYALTY

Pyongyang KULLOJA in Korean No 6, Jun 78 pp 26-31

[Article by Ch'oe Yong-hwa: "On Feature Film 'A Story of the First Armed Ranks'"]

[Text] Recently, the Paektu-san Creative Work Team and the Korean Feature Film Studio released feature film "A Story of the First Armed Ranks," Part One and Part Two.

Feature film "A Story of the First Armed Ranks" relates a heartwarming story about the boundless loyalty of the hero who struggles, devoting his youth, his life, to loyally uphold, unconditionally protect and carry through to the end the anti-Japanese united front line laid down by the great leader Comrade Kim Il-song during the first days of the Anti-Japanese Guerrillas.

Through such portrayal of the hero the film artistically and vividly shows the validity, invincible vitality, and great victory of the unique anti-Japanese united front line laid down by the great leader.

As the film shows, the situation in our country in the early 1930's urgently called for solidly uniting the broad patriotic forces under the banner of the anti-Japanese united front.

At the time, the Japanese imperialist aggressors, as they carried out their invasion of Manchuria, intensified more than at any time their violent fascist suppression of our people for "security of the rear." Thus Korea was literally turned into a murderous prison of Japanese imperialism, forcing our people to live an even more miserable colonial slave's life.

Flustered as the great leader Comrade Kim Il-song founded the Korean People's Revolutionary Army and led the anti-Japanese armed struggle, Japanese imperialism deployed large military forces in eastern Manchuria of China in an attempt to nip the Anti-Japanese Guerrillas in the bud,

viewing it as "cancer" growing on the "maintenance of public peace" within Korea and occupation of Manchuria, and on the other hand, hatched a vicious plot to split the people.

At such a time, the factional flunkeys who had infiltrated the revolutionary ranks, staged the reckless May 30 riot in an effort to pursue their ugly factional objectives, inflicting serious aftereffects on the revolution.

Based on his profound analysis of the grave situation and the mature demands of revolution, the great leader Comrade Kim Il-song laid down his unique line on forming an anti-Japanese united front composed of the broad patriotic forces including the nationalist forces.

The great leader Comrade Kim Il-song taught as follows:

"The question of winning over the anti-Japanese forces of all strata and organizationally uniting them was an important task which faced the Korean communists from the first days of the anti-Japanese national liberation struggle." ("On the Chuche Ideology," p 44)

Indeed, the anti-Japanese united front line enunciated by the great leader was the unitarily valid line which made it possible to totally mobilize all the anti-Japanese forces, breaking through the formidable obstacles standing in the way of the revolution and victoriously open the road to fatherland restoration, crushing robber Japanese imperialism.

Feature film "A Story of the First Armed Ranks," based on a historical fact, vividly portrays how a commanding officer of the Anti-Japanese Guerrillas personally dispatched by the great leader goes in among the nationalists and an Independence Army unit and brilliantly launches the struggle to realize the anti-Japanese united front line--an imperishable canvas, an outstanding masterpiece, an epic production singing of the great victory of the great leader's anti-Japanese united front thought.

1

One of the most important ideoartistic achievements scored by feature film "A Story of the First Armed Ranks" is that the film impressively shows, through artistic generalization in width and depth, how solidly the core elements of the chuche-oriented communist revolutionaries, the new first vanguard fighters of the Korean revolution, grew up in the fold of the great leader's sagacious leadership and the great love of Mother Kang Pan-sok and her revolutionary family.

The great leader Comrade Kim Il-song taught as follows:

"In the past period, we prepared the core elements that could be organized into revolutionary armed forces by bringing up a new generation of communists through Korean Communist Youth League and Anti-Imperialist Youth League organizations." (Ibid., p 6)

From the first days of his revolutionary activities viewing it as a decisive guarantee for solidly organizing the chuche-oriented revolutionary forces and winning victory in the revolution to bring up the core elements of the revolution, the great leader Comrade Kim Il-song laid down the most sagacious line on bringing up the communist core elements of a new type, and reared a new generation of communist revolutionaries in large numbers, personally forming revolutionary organizations such as the Down With Imperialism Union and Anti-Imperialist Youth league. The hero of the film, Yi Kwang-ch'on, officer commanding Wangch'ing Guerrilla Unit, and Sin-ch'ol and Chin-ok, too, are dignified, prideful bodyguard soldiers of the leader who grew up as chuche-oriented revolutionaries of a new generation in the affectionate fold of the great leader.

The film illustrates as faithfully as in real life that, because every one of the bodyguard soldiers has been indoctrinated and reared in the fold of such great love, this loyalty rooted in the deepest corner of their hearts cannot change, whatever the adversity, loyalty that has been turned into credo which does not shake in the slightest, no matter what winds may blow.

The great leader, placing familial trust in Kwang-ch'on, appoints him as officer commanding the guerrilla unit at Wangch'ing, an important future strategic position of the Anti-Japanese Guerrillas, guiding him by the hand at every step of the way.

When Kwang-ch'on is frustrated, unable to find a way to remove the barrier lying in the way of the anti-Japanese united front, the great leader implants in his heart an invincible faith in victory, tells him to learn to separate friend from foe, be alert and crush the vicious stratagem of Japanese imperialism, and teaches him concrete ways of struggle one by one.

Possessed of uncommon wisdom and insights far into the future, the great leader especially sees through the true colors of An Ha-kwon, a renegade who has infiltrated the Wangch'ing guerrilla unit and is viciously perpetrating harmful acts, and gives his wise teachings to Kwang-ch'on and leads him to victoriously overcome the formidable barrier encountered in the course of forming the anti-Japanese united front.

The film also heartwarmingly depicts the noble communist character of the respected and beloved leader who personifies such great and lofty revolutionary love and integrity that no one else in the world has ever possessed.

The respected and beloved leader, with his familial love and warm revolutionary integrity, looks after the revolutionary soldiers with whom he shares joys and sorrows alike on the one road of the arduous and formidable revolutionary struggle.

The noble character of the great leader is most warmly depicted especially in his magnanimous trust in Sin-ch'ol.

Having fallen victim to the pseudoleftist adventurism of the May 30 riot because he took the wrong road earlier, Sin-ch'ol suffers the pain of being forsaken even by his friend Kwang-ch'ol as betrayer of the revolution but the great leader alone continues to bestow unchanging trust and love on Sin-ch'ol and warmly guides him by the hand to return to the revolutionary ranks.

In front of Sin-ch'ol, the great leader tells Yi Kwang-ch'on deeply moving words as follows:

"When we began the revolution, we used to walk hundreds of li at night to win over just one comrade. At times, we had to make such trips, knowing that the road was shadowed by spies. Sin-ch'ol is one of the comrades we have gained in such Communist league activities... Could it be that returning people like Sin-ch'ol to the revolutionary ranks has nothing to do with the united front line? No. ... if people like Sin-ch'ol cannot be trusted again, how can we fight on, joining hands with many people of different nations holding different class stands, different doctrines, different thoughts? ..."

How deeply meaningful words warmly striking the chords of people!

Because he is gifted with such great love, the respected and beloved leader mourns over comrade Kwang-ch'on who dies in action fighting for the anti-Japanese united front line, and saying in a husky voice that the comrade was a son of the Korean people loyal to the revolution, that the comrade was an admirable revolutionary, long hovers over the grave of the fallen soldier, in the snow.

Through scenes of such great love, scenes that cannot be seen without tears, without being moved, the film profoundly illustrates the basic factor in the victory of the anti-Japanese united front line laid down by the respected and beloved leader, and where loyalty that has been turned into credo, the loyalty of the new chuche-oriented revolutionaries who stop at nothing until unconditionally carrying through, risking life, the orders and directives of the leader is rooted.

Feature film "A Story of the First Armed Ranks" also impressively shows the great love and benevolence of Mother Kang Pan-sok and members of her revolutionary family for Kwang-ch'on, Sin-ch'ol, and Chin-ok until they have grown up to be bodyguard soldiers forever loyal to the great leader.

By embodying in depth the chuche-oriented literary art thought that the mutual relations between affirmative characters must be interwoven into human relations formed in familial feelings that can be neither forsaken nor separable from one another, the film truthfully depicts the mutual relations between the great leader's revolutionary family and our

country's new generation of communist revolutionaries as the warmest human relations solidly formed not only in ideological will but also in ethical integrity.

Indeed, in scene upon unforgettable, precious scene of the film flows the warm familial love of the great leader and his revolutionary family, a faithful and vivid portrayal of life itself.

It is precisely in having traced the viable roots of the loyalty to the great leader of the bodyguard soldiers of the first armed ranks to the fold of this great love and based thereon, having illustrated their characteristic stamp where the priceless achievement of the film in having broken fresh ideoartistic ground is.

Mother Kang Pan-sok's love for Kwang-ch'on and his comrades in arms is no less than a real mother's. The great love she bestows on them is permeated with the lofty will of Mother Kang Pan-sok, the Mother of Korea who faithfully carries out the lofty will of the great leader who holds the comrades in utmost esteem, saying that he is blessed with friends.

Such feeling of the Mother is even more impressively related when, on receiving Kwang-ch'on's report that Sin-ch'ol is a betrayer, she reacts, wondering loudly how could that be, how could he forget his admirable friends' love, and says "There is a tenet handed down in our family from father's days. Harder than iron is man's mind; only by moving people's mind is it possible to regain the country, or demolish the mountain and reclaim the sea ... It is easy enough to take along with you people who follow you but it is something else again to take along even people who stand their ground with knife in the mouth."

The film also shows in a moving manner the utmost effort being made by the indomitable communist fighters, Comrade Kim Hyong-kwon and Comrade Kim Ch'ol-chu, to bring up Kwang-ch'on and Sin-ch'ol as the great leader's genuine revolutionary soldiers.

The revered image of Comrade Kim Ch'ol-chu who, engraving in his heart the great leader's trust in Sin-ch'ol, travels hundreds of li to bring a doctor to save the life of Sin-ch'ol on the brink of death and pushes him again on to the road of revolution; the revered image of Comrade Kim Hyong-kwon who in prison teaches Sin-ch'ol the most important thing is to look man in the eye and size him, and makes him see through An Ha-kwon's counterrevolutionary identity--all this moves us to tears.

Indeed, without the warm love and trust of the great leader and members of his revolutionary family it is impossible to speak about such worthy life of Kwang-ch'on, the rebirth of Sin-ch'ol, the rewarding life of Chin-ok.

Feature film "A Story of the First Armed Ranks," through all these luminous characters, illustrates as truthfully as in real life that

Korea's genuine chuche-oriented communist revolutionaries were born again and dynamically grew up in the fold of the great leader and members of his revolutionary family.

Precisely because of this profound truth, the film energetically inspires our party members and all of the working people to unswervingly fight on with total dedication to the chuche revolutionary cause charted and still being led by the leader, loyally attending the great leader forever to the end of time.

2

Another ideoartistic achievement scored by feature film "A Story of the First Armed Ranks" is that it admirably shows a living example of the absolute and unconditional loyalty to the great leader through the portrayal of the hero who unconditionally protects and carries through to the end, dedicating his youth, his life, the anti-Japanese united front line laid down by the great leader.

To loyally attend the great leader Comrade Kim Il-song is the loftiest duty of revolutionary soldiers forever loyal to the leader.

What constitutes the core of the character of hero Yi Kwang-ch'on is boundless loyalty to the great leader overflowing through his whole body.

By brilliantly embodying in full the chuche-oriented literary art thought calling for turning works of literature and arts into communist anthropology, the film has admirably created such a hero character.

Through the indomitable hero character who, with the firm belief that he must guard, at the risk of his life, the anti-Japanese united front line laid down by the great leader and also that he has no right even to die before realizing the line, crushes all the enemy sabotage machinations and unconditionally carries out his revolutionary duties to the end, the film shows in depth his absolute loyalty to the great leader.

Through the portrayal of the hero stricken with self-reproach for failure to break through at the risk of his life the difficulties when the Komgol incident and Malp'ari incident staged by internal and external enemies created a serious situation in forming the united front; to carry out the revolutionary duties assigned by the great leader when the negotiation with nationalist Ko San over the Komgol incident broke down, the film teaches us as warmly as in real life what true loyalty is all about.

The hero's unconditional loyalty to the great leader is intensively manifested especially in his uncompromising struggle without the slightest vacillation against the enemy bent on foiling the leader's anti-Japanese united front line. To betrayer of revolution An Ha-kwon who dares to criticize the united front line as an illusion or something, he deals

a frontal blow by saying "I am not a person who, like you comrade, doubts the Comrade Commander's line or distorts fact as I please by claiming the situation to be difficult. To me, the directions and lines laid down by the Comrade Commander are a faith, credo, which is more precious than life"; and appeals to the comrades to defend, and fight to the end for, the great leader's anti-Japanese united front line.

Such was Kwang-ch'on, and so it was that he could unhesitatingly give his life to glorify his political life.

"I will tell you clearly what I am. I am a soldier of General Kim Il-song's. I am one who believes it to be glory to live, to die for General Kim Il-song's thought. My own life may go but General Kim Il-song's united front thought will survive!"

Yi Kwang-ch'on's voice of this pure, fiery loyalty loudly echoing over the execution ground energetically turns around even those people who used to oppose the communists out of hand, on to the one road of the great leader's united front line.

Even though the hero fell, fatally wounded by enemy bullets, his fiery voice of having defended at the cost of his life the great leader's united front line thought loudly echoes, more dynamically capturing people's hearts.

Hero Yi Kwang-ch'on's loyalty to the great leader reaches the climax when he is on his way to the hospital in the snow, lying in a malp'ari [a kind of a horse-drawn sleigh]. Feeling with all his body that the last moment of life is near at hand, Kwang-ch'on tightly holds the hands of his love, Chin-ok, who is watching over him with tear-laden eyes, and shakes his head not to head for the hospital but tells her to turn the sleigh toward Najagu [Korean transliteration] where the great leader is.

"We must go to Najagu. Head the horse where the General is. I must report to the General that the revolutionary mission has been accomplished. ... Chin-ok, what was the strength that turned the wild minds around? It is the General's united front thought. I would like to live long close by the General, loyally upholding his will. Ah, I would like to see the General!"

Then he closes his eyes as if falling asleep and on his face appears smile, a happy smile like a pure flake of white snow that only a revolutionary soldier who has accomplished to the end his revolutionary mission assigned by the great leader can smile.

Following Kwang-ch'on's earnest last wish in this world, the sleigh is turned toward Najagu; and Chin-ok who calls her brother, Sin-ch'ol, who silently nods, members of the unit following the sleigh in deep sorrow, and the crowd following them all shed tears, warm tears deeply moved

by the infinitely pure and clear loyalty of the fallen soldier whose heart may have stopped yet glories in the eternal life of a revolutionary.

The film, with these warm tears, energetically leads us all to the one road of loyalty which gives eternal life even in death.

In this way feature film "A Story of the First Armed Ranks" brilliantly typifies the hero's lofty mental world and features of his struggle as those of a live human being in line with the demands of the anthropology enunciated by the great chuche-oriented literary art thought and theory.

In literature, there can be no characters without live human beings; neither can the attribute of literature be made to come alive without characters.

The film portrays the hero as a live human being breathing, thinking, and acting as truthfully as in reality; as a revolutionary ceaselessly growing amid the warm love and trust of the great leader. A warm-blooded Kwang-ch'on trying to break off his engagement to Chin-ok, only thinking of the revolution; and Chin-ok in despair--both of them grow up as genuine fighters amid the warm overseeing of the great leader and Mother Kang Pan-sok, and dynamically fight on on the one road of revolution.

Through these life-like details we are shown that the communists are not dry human beings who do not know how to love just because they fight revolution but are indeed genuine human beings who know how to love most passionately. Because they found love in the struggle, when death stares them in the face, each bodily shields the other, and when the beloved is lost on the road of revolution, overcomes the sorrow with struggle.

If literature and arts are to depict a live human being, they must concretely and vividly portray the character, and at the same time, as a nonrepetitive individuality.

The more individualistic the portrayal of human characters in literature, the more vivid.

Kwang-ch'on, who is sound asleep in the middle of the room after splitting firewood; Kwang-ch'on who, after asking his mother for a bowl of water and gulping it down in one breath, says he has brought a very good medicine for her indigestion and then launches into a discourse on the good effect of the medicine--truly he comes on vividly as a likable individual, innocent and simple.

Feature film "A Story of the First Armed Ranks," because of its outstanding ideoartistic achievements, is a monumental canvas, for posterity to see, of the great love of the respected and beloved leader for the first bodyguard soldiers and is an epic of the boundless loyalty of Korea's new chuche-oriented communists who grew up in the great leader's fold of magnanimous love.

The film impressively shows with an artistic canvas the consummate leadership of the great leader who steadfastly led the chuche revolutionary cause along the one road of victory and glory, breaking through the difficult situation in revolution, laying down the chuche-oriented anti-Japanese united front line and solidly uniting all the patriotic forces under its great banner at a formidable time when the Korean revolution was experiencing travails because of the vicious machinations of Japanese imperialism to destroy the revolutionary forces one by one.

The great leader's anti-imperialist united front thought, because of the validity and invincible vitality, even today holds great import, and the immortal revolutionary flag energetically flies at the forehead of the anti-imperialist, anti-U.S. struggle.

Today we are faced with the historic task to reunify the divided fatherland with the united strength of the whole nation and hasten the nationwide victory of revolution, to ultimately wipe imperialism off the face of the earth once and for all and win the final victory of communism.

Holding boundless loyalty to the great leader like the leading characters of feature film "A Story of the First Armed Ranks" which has impressively portrayed the validity and invincible vitality of the anti-imperialist united front line laid down by the respected and beloved leader, and glorifying generation after generation the glorious revolutionary tradition of our party, we shall more dynamically fight on in order to hasten the final victory of the Korean revolution and world revolution under the banner of the anti-imperialist, anti-U.S. struggle.

12153
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SUCCESS OF PARTY WORK MUST BE MANIFESTED IN THE ACHIEVEMENTS OF ECONOMIC WORK

Pyongyang KULLOJA in Korean No 6, Jun 78 pp 32-38

[Article by T'ae Chong-su]

[Text] Our party and our people, upholding with all their hearts the letter of the Party Central Committee addressed to the entire party members, are energetically launching an all-out march movement to occupy ahead of schedule the towering heights of the second Seven-Year Plan, a new magnificent program for socialist construction.

The second Seven-Year Plan is a magnificent economic construction plan for solidly equipping all branches of the people's economy with modern technological provisions and further strengthening the economic might of the country, and is a bright blueprint for hastening the historic cause of socialist and communist construction.

The new long term plan fulfilled, an epochal advance will have been registered in the struggle of our people for the complete victory of socialism and the entire people of our country will be enjoying a happier, more rewarding life in all the political, economic, and cultural spheres.

Today when the whole party and the entire people, with new hopes and great aspirations, are energetically launching the struggle to realize the awesome economic construction program unfurled by the respected and beloved leader, party organizations are faced with the militant task to strengthen more than at any time partywide guidance for economic construction.

By paying attention to socialist economic construction in line with the realistic demands of the daily heightening upswing in the struggle for the fulfillment of the second Seven-Year Plan and further strengthening partywide guidance for the task, all party organizations must brilliantly fulfill the new long term plan and energetically hasten the complete victory of socialism and the nationwide victory of revolution.

To make the success of party work manifested in the achievements of economic work by strengthening partywide guidance for socialist economic construction is an important demand arising in improving and strengthening party work and successfully carrying out the revolutionary tasks facing the party.

Party organizations and party functionaries, by concentrating partywide forces on economic construction from the stand of assuming complete responsibility for economic work, can improve and strengthen party work and have a new upsurge generated in socialist economic construction.

The demand arising in making the success of party work manifested in the achievements of economic work calls for party organizations and party functionaries at all levels to subordinate all their tasks and activities to the prosecution of economic work.

Why the party must strengthen guidance for economic work flows from the objective of party work itself.

The great leader Comrade Kim Il-song taught as follows:

"The task of strengthening the party organizationally and ideologically is not the end in itself but is for still better conducting socialist construction work. Party work must always be closely combined with socialist construction; and the success of party work must be manifested in the achievements of socialist construction." ("Kim Il-song Selected Works," Vol 7, p 88)

Party work is not the end in itself but is for successfully insuring the revolutionary tasks facing the party.

An important task to the party of the working class engaged in building socialism is commendably doing economic construction. Economic construction is one of the important revolutionary tasks facing the party of the working class which has come to power.

An important revolutionary task facing the party which has not yet come to power is winning the power. In this period, the party of the working class is mainly faced with the historical task to revolutionarily smash the old ruling power structure and establish an advanced social system, a new state administration, revolutionarily awakening the masses of working people and organizationally uniting them.

But to the party of the working class which has come to power, socialist economic construction comes to arise as a central task. An important duty facing the party of the working class after overturning the old system and liberating the people from exploitation and oppression, is commendably doing economic construction. Concern for the promotion of people's well-being--this is the supreme principle for the activities of the party and state of the working class.

Only if the party of the working class which has come to power energetically accelerates economic construction concurrently with social transformation, can it further consolidate the victorious socialist system, achieve a highly developed standard of productive forces commensurate with socialism and communism, enrich and strengthen the country, and decisively improve the standard of living for the people. Again, only if the material and technical foundations of socialism are solidly laid, energetically accelerating economic construction, is it possible to firmly insure the political independence and independent stand and attitude of the country and strengthen national defense as well. Away from economic construction it is impossible to speak about the victory of the socialist and communist cause.

Therefore, it behooves the party of the working class which has come to power to pay the deserved attention to socialist economic construction and ceaselessly strengthen partywide guidance for economic construction.

Success in revolution and construction entirely depends on the leadership role of the party, and strengthening partywide guidance is a decisive guarantee for scoring brilliant achievements in revolution and construction.

The party of the working class is the general staff of revolution and the organizer of all victories. Only under the leadership of the party is it possible to win the socialist and communist cause, revolutionarily remaking nature, society, and social beings.

In the period of socialist construction, internal party work too must be aimed at positively insuring and energetically pushing socialist economic construction. Internal party work, which is a task to organize the party ranks and unite the broad working masses around the party, has its major goal, in the final analysis, in insuring the revolutionary duty facing the party, the victorious hastening of the socialist and communist cause.

Therefore, whether or not internal party work is done well comes to be manifested in the end result of economic work. It may be said that economic work well done is internal party work well done. Party work, party activities divorced from revolutionary tasks are meaningless to all intents and purposes.

Today our party is struggling, holding it as its overall duty, its historical task, to convert the whole society to the chuche ideology.

To convert the whole society to the chuche ideology is the loftiest revolutionary duty to our party which is being guided by the chuche ideology founded by the great leader Comrade Kim Il-song and is struggling for the realization of the chuche ideology. Our party--which is struggling to successfully build socialism and communism by brilliantly embodying the immortal chuche ideology in this land--is the general staff of the Korean revolution and the political leader of our people.

This being so, the tasks and activities of our party must be entirely aimed at, and subordinated to, brilliantly realizing the chuche revolutionary cause charted and still being led by the great leader, the conversion of the whole society to the chuche ideology.

In order to dye the whole society one color with the chuche ideology, it is imperative to bring up all members of the society as genuine chuche-oriented communists who have firmly established the chuche world outlook and are forever loyal to the great leader and at the same time, to thoroughly remake all aspects of social life such as the economy and culture, in accordance with the demands of the chuche ideology.

To say to remake the economy in accordance with the demands of the chuche ideology means building the economy in accordance with the thought and intent of the great leader Comrade Kim Il-song and occupying the material fortress of communism.

To remake the economy in accordance with the demands of the chuche ideology is a task to realize the great leader's far-reaching plan, strengthening the political and economic might of the country and as such, is not a task on the order of a simple economic job but a political task facing the party. Therefore, only if the party energetically pushes ahead with economic construction is it possible to admirably remake the economy in accordance with the demands of the chuche ideology, in accordance with the intent of the great leader Comrade Kim Il-song.

To strengthen partywide guidance for socialist economic construction presents itself as an even more urgent question especially to successfully carry out the enormous tasks of the second Seven-Year Plan facing our party and people today.

The great leader Comrade Kim Il-song taught as follows:

"The second Seven-Year Plan represents a very difficult and enormous task, a task which demands that the whole party and the entire people wage an intense struggle." (Booklet "New Year's Message," 1 January 1978, p 12)

The second Seven-Year Plan unfurled by the great leader is a bright blueprint of one great growth and prosperity unprecedented in the long history of our fatherland and is a milestone in great progress and leap forward.

The struggle for realizing the second Seven-Year Plan laid down by the great leader is a glorious task of our party to extraordinarily strengthen the economic might of the country and provide a more independent and creative life for our people, and is an awesome task which can be successfully realized only if party organizations highly promote the revolutionary fervor and creative positivity of all party members and working people.

In particular, the struggle to fulfill the second Seven-Year Plan is an arduous struggle calling for highly displaying the revolutionary spirit of self-reliance. The new long term plan can be successfully fulfilled only when party organizations briskly launch organizational political work aimed at setting the creative strength and wisdom of the masses in motion and highly promoting their revolutionary attitude of self-reliance on all fronts, at all units of socialist construction.

When the party, the heart of the society, energetically infuses the chuche-type blood into the whole society and sets the thought of party members and working people in motion, there cannot be a barrier that they cannot overcome nor can there be a fortress that they cannot occupy. The biggest potential for successfully fulfilling the new long term plan lies in organizational political work planned, and people's thought positively set in motion, by the party.

Indeed, for all party organizations to highly promote the revolutionary spirit of self-reliance among party members and working people, more spiritedly launching organizational political work, constitutes a firm guarantee for successfully fulfilling the new Seven-Year Plan.

All this bespeaks that for the party to tightly grasp economic construction as its important revolutionary task, closely combining party work with economic work, constitutes an important principle which must be firmly maintained in party work and a decisive guarantee for energetically pushing ahead with socialist construction.

The great leader Comrade Kim Il-song kindly taught once more that by further strengthening party work with major emphasis on economic work in line with the demands of the reality wherein an all-out march movement is dynamically under way to occupy ahead of schedule the magnificent targets of the second Seven-Year Plan, all party organizations and party functionaries must make the success of party work manifested in the achievements of economic work.

All party organizations and party functionaries, by energetically launching party work deeply engraving in their hearts the great leader's teachings and intent, must strive to bring about a greater leap forward in socialist economic construction.

In order to bring about one great new leap forward and upsurge in economic construction, it is imperative to further improve and strengthen partywide guidance for economic construction, enhancing the combat might and leadership role of party organizations.

The great leader Comrade Kim Il-song taught as follows:

"The success of revolution and construction entirely depends on the leadership role of the party, and to strengthen party leadership is a

decisive guarantee for winning victory in revolution and construction. Without our party leadership it is impossible to move the revolutionary struggle and construction tasks one step forward." ("Kim Il-song Selected Works," Vol 7, p 88)

Partywide guidance for economic construction is a decisive guarantee for successfully carrying out socialist construction, especially the second Seven-Year Plan currently facing us.

Only if partywide guidance is correctly insured is it possible to grasp in a unified way the second Seven-Year Plan laid down by the great leader and energetically accelerate the struggle for the realization.

Important in partywide guidance for economic construction in the present period is striving to ceaselessly improve economic management in line with the developing realities and correctly establish socialist order in economic work.

An advanced economic management system and a strong socialist order further consolidate and develop the socialist economic system and energetically accelerate the development of productive forces of the country.

In their guidance for economic work, party organizations at all levels must strive to tightly grasp the Tae'an Work System founded by the great leader and make it brilliantly carried through. In their guidance for economic work, party organizations must energetically launch organizational political work aimed at making the broad producer masses positively participate in economic management by further enhancing the militant functions and roles of party committees and strengthening collective guidance in every possible way. At the same time, party organizations must strive to make all functionaries thoroughly observe law and order and the demands of the rules in economic work, and conduct, thoroughly in accordance with the demands of the Tae'an Work System, economic management work such as the formulation of plans, production guidance, technical guidance, and the task of insuring the necessary conditions.

Guidance based on grasp and control is an important demand of partywide guidance for socialist economic construction.

Partywide guidance for administrative economic work is from start to finish guidance based on grasp and control. Only if party organizations always grasp the progress in the execution of the teachings of the great leader and the economic policy of the party and control the activities of administrative economic organs is it possible to correctly insure party leadership for economic construction and positively organize and mobilize the masses in the prosecution of economic work.

Party organizations at all levels must systematize, in accordance with the work method which the great leader has uniquely established and set a

practical example, their work of precisely grasping and correctly summing up the progress of administrative economic organs in the fulfillment of their economic tasks by the day, by the period of ten days, by the month.

Also important in partywide guidance aimed at bringing about a new revolutionary upsurge in economic construction is eliminating outdated work methods and work attitudes in party work and thoroughly establishing the great leader style work method.

The great leader Comrade Kim Il-song taught as follows:

"Whether or not the lines and policies of the party are properly carried through entirely depends on the work method and work attitude of the functionaries in charge of executing them." (Ibid., pp 91-92)

To improve party work method and attitude is an important demand for strengthening partywide guidance for economic work and successfully pushing ahead with economic construction.

Partywide guidance for economic construction is essential political guidance.

To say that partywide guidance for economic construction is essentially political guidance bespeaks that in guiding economic work, the party moves party members and party organizations, always tightly grasping the party policy, and leads the masses to carry through the party policy, energetically launching organizational political work.

Only if partywide guidance for economic work thoroughly becomes political guidance is it possible to establish a correct way to make every party organization, always holding fast to the teachings of the great leader and the embodiment, the policy of the party, conduct economic work, to grasp and control on a routine basis the progress in the execution, to precisely carry through the economic policy of the party without any tilting. Again, only then is it possible to thoroughly unite party members and working people around the party, arming them with one thought, the revolutionary thought of the great leader and to correctly organize and mobilize them in carrying through the policy of the party.

Partywide guidance, political guidance for economic work--especially because it makes it possible to overcome the administrative method, the method of taking over administrative work--makes it possible to successfully insure guidance for administrative economic work.

The administrative method, the method of taking over administrative work, is an outdated work method which has nothing to do with partywide guidance for economic work, and is a very harmful method the party in power must strictly guard against in its activities.

If party functionaries work by the administrative method and take over administrative work, then they cannot correctly grasp the prosecution of the teachings of the great leader and the embodiment, the policy of the party, nor can they energetically lead the masses in the prosecution. Again, if party functionaries come to take over administrative work, it weakens the sense of responsibility of administrative economic functionaries and makes it impossible for them to display positivity, initiative, independence in their work, to actively work from a stand befitting masters.

Party organizations and party functionaries, decisively doing away with taking over administrative work, the administrative method, must guide and insure economic work in accordance with the demands of the great leader style work method. Party organizations and party functionaries, firmly turning around party work as political work, work with people, must unite all cadres and party members around the great leader even more airtight and inspire them to consciously mobilize themselves in carrying out economic work.

At the same time, party organizations and party functionaries at all levels, thoroughly establishing a system of helping the base level, must give substantive help. To help the base level is one of the basic demands of the Ch'ongsan-ri spirit, the Ch'ongsan-ri method.

All party functionaries, in accordance with the system of helping the base level, must go down to the field; eat, dress, and live with the producer masses; concretely observe and understand the state of affairs at the base level and solve pending questions; positively help the administrative economic functionaries, scientists, and technicians so that they may give their all to fulfilling their primary duties. And party functionaries must always approach base level functionaries with a motherly feeling, find out their demands and bottlenecks on time and resolve them as if it was the work of party functionaries themselves. In this way party functionaries must inspire and lead them so that they may work with heightened revolutionary fervor and faith.

To establish the revolutionary attitude of unconditionally carrying through the teachings of the great leader Comrade Kim Il-song and the embodiment, the policy of the party, is the important organizational political work of the party for energetically pushing ahead with economic work.

It is precisely in carrying through the economic policy of the party without the deflection of a fraction of an inch in the revolutionary spirit of absolutism and unconditionality toward the teachings of the great leader and the policy of the party where an important guarantee for successfully fulfilling the second Seven-Year Plan is.

By steadfastly launching the struggle to unconditionally accept and carry out without any deflection the teachings of the great leader and the

embodiment, the policy of the party, our party members and working people have performed the miracles of the century astounding the peoples of the world in revolution and construction, overcoming all the barriers and trials standing in the way of our revolution.

Our party members and working people, deeply engraving in their hearts the revolutionary spirit of absolutism and unconditionality toward the teachings of the respected and beloved leader and the embodiment; the policy of the party, rose from the postwar ruins like the phoenix and worked a great leap forward and miracle. Again, our people--by mounting the battle of loyalty with burning loyalty to the great leader, with strong will that they have no right even to die before carrying through the teachings of the great leader--brilliantly accomplished socialist industrialization within the short span of 14 years and occupied the towering height of the Six-Year Plan 1 year and 4 months ahead of schedule. Truly, the revolutionary spirit of absolutism and unconditionality toward the teachings of the great leader is the fountainhead of strength begetting boundless devotion and self-sacrifice and is an important guarantee for victory in the revolutionary struggle and construction tasks.

Party organizations must energetically launch organizational political work centered in establishing among all cadres and party members a revolutionary attitude to accept with all their hearts the teachings of the great leader as law, as supreme command, and to unconditionally and thoroughly carry them out without a moment's delay, without the deflection of a fraction of an inch. In this way all cadres and party members must be inspired to display their loyalty to the great leader not in words but in carrying through the policy of the party, in the practical struggle to successfully fulfill the second Seven-Year Plan.

Party organizations must conduct internal party work itself too, closely combining it with the revolutionary tasks from start to finish. Only then can the sense of responsibility and positivity of functionaries and party members be enhanced in the prosecution of economic work and the revolutionary tasks facing the party be successfully carried out.

All party organizations must conduct guidance for the party life of party members and the evaluation, based on the fulfillment of revolutionary tasks.

As during the anti-Japanese armed struggle a guerrilla high in marksmanship and intrepid in the fight against the enemy was evaluated as one faithful to the revolution, today he who positively devotes himself to socialist construction must be evaluated as one truly faithful to the great leader and the party. Party organizations must guide party life centered in inspiring functionaries and party members to devote all their wisdom and energy to the fulfillment of their primary revolutionary tasks and then evaluate it. Only then can all party members and working people responsibly, steadfastly and diligently carry out their assigned tasks with heightened revolutionary fervor and awareness as masters.

For party functionaries to hold a correct viewpoint toward economic work, prepare themselves in terms of political job performance, and arm themselves with knowledge in modern science and technology, is an important demand arising in substantively conducting partywide guidance for economic construction.

If partywide guidance is to be conducted well for economic construction, first of all party functionaries must hold a correct viewpoint toward economic work.

Party functionaries are in direct charge of partywide guidance for economic construction. Only if party functionaries themselves hold a correct viewpoint toward economic work can they come to pay attention to economic construction and be the first to roll up the sleeves. Again, only then can they come to rack their brains and persistently grapple with developing the economy and to solve all questions arising in economic construction responsibly as befits masters.

In order to commendably conduct partywide guidance for socialist economic construction, it is imperative that party functionaries must hold a correct viewpoint toward economic work and at the same time, thoroughly prepare themselves in terms of political job performance and arm themselves with knowledge in modern science and technology.

Socialist economic construction cannot be substantively guided with functionaries' enthusiasm alone, but the enthusiasm must necessarily be underlined with high political job performance qualifications and knowledge in modern science and technology.

Moreover, in order to successfully fulfill the second Seven-Year Plan which holds it as its basic content to make the people's economy chuche-oriented, modernized, and scientific, it is imperative that they must widely introduce the latest advances in science and technology; they must have high knowledge about economic management, they must be versed in modern science and technology.

Only if party functionaries are thoroughly prepared in terms of political job performance and versed in modern science and technology, can they precisely master the teachings of the great leader and the embodiment, the economic policy of the party, and ably guide economic work, grasping the facts of socialist economic construction economically, technologically, scientifically.

All of our party functionaries, substantively doing study loyally upholding the revolutionary slogan "let all party, all people, all army study!" must deeply master the great leader's unique economic management theory and our party's economic policy, acquire economic knowledge such as industrial business administration and agricultural business administration, and verse themselves in science and technology. Factory party functionaries

must be versed in modern science and technology and industry, and rural party functionaries must be tutored in the chuche farming method and agriculture. In this way, our party functionaries must one and all become able political activists well versed in political job performance and modern science and technology, standard bearers leading the producer masses in the forefront.

To deepen and develop the three revolutions teams movement and the campaign for capturing the red flag of the three revolutions is of very great import in successfully carrying out socialist construction, energetically accelerating the three revolutions--ideological, technical, and cultural.

The three revolutions teams movement is a most revolutionary movement for still better realizing party leadership for the three revolutions--ideological, technical, and cultural; and the campaign for capturing the red flag of the three revolutions is a mass march movement for energetically pushing socialist construction, firmly turning around ideological revolution, technical revolution, and cultural revolution as the task of the masses themselves.

The experience of many units which have already won the glory of the red flag of the three revolutions amid the sweeping flames of the three revolutions--such as Man'gyongdae Cooperative Farm of Pyongyang city, Ch'ongsan Cooperative Farm of Taean city, Youth Thermal Energy Production Shop of Pyongyang Thermal Power Station, and Kumsan shop [gold production shop?] of Yongyang Mine--shows that when the three revolutions teams movement and the campaign for capturing the red flag of the three revolutions are energetically launched, a fresh change occurs in people's ideomental and moral features, and ceaseless miracles and innovations happen in economic and cultural construction.

Party organizations in all branches, at all units of the people's economy, by joining forces with members of the three revolutions teams in more dynamically fueling the fire of the campaign for capturing the red flag of the three revolutions, must innovate all work afresh and energetically accelerate the all-out march movement of our people for the fulfillment of the second Seven-Year Plan. Setting specific targets for the campaign for capturing the red flag of the three revolutions in line with the new long term plan, party organizations must plan organizational work and energetically launch the struggle for the realization.

Party organizations must energetically launch ideological revolution and economic agitation among the producer masses, and must continue to steadfastly launch organizational political work aimed at bringing about mass innovations in economic and cultural construction with the revolutionary spirit of self-reliance highly displayed. In this way more solidly establishing the unitary ideology system of the party among party members and working people and bringing about one great upsurge

and leap forward in production and construction, they must energetically shorten the historic march route for converting the whole society to the chuche ideology.

Today when the dynamic march is under way toward the towering peak of the second Seven-Year Plan, the responsibility assigned party organizations and party functionaries is very great, and the duty assigned them is very heavy.

Party organizations at all levels, by brilliantly carrying through the line of the party on conducting spiritedly with a greater touch of freshness party work aimed at carrying out economic work, must see to it that all party, all people, brimming with bubbling enthusiasm of loyalty, militant vigor, successfully fulfill the enormous task of the new Seven-Year Plan.

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THE INTELLECTUALS MUST REPAY THE HIGH TRUST OF THE PARTY WITH ACHIEVEMENTS
IN SCIENCE AND TECHNOLOGY

Pyongyang KULLOJA in Korean No 6, Jun 78 pp 39-44

[Article by Ch'oe T'ae-pok]

[Text] Today, amid a formidable environment wherein an all-out march movement is energetically under way to fulfill the new long term plan, loyally upholding the letter of the Party Central Committee addressed to the entire party members, we commemorate in a meaningful manner the 10th anniversary of the publication of the great leader Comrade Kim Il-song's immortal classic "On Precisely Carrying Through Our Party's Intellectuals Policy."

This historic work of the great leader is a programmatic document which brightly illuminated the road ahead for us the intellectuals to pursue, at a time when important revolutionary tasks were out front to strengthen our revolutionary forces in every possible way more than at any time and solidly consolidate the revolutionary base of the country, loyally upholding and thoroughly carrying through the new strategic and tactical line laid down by a meeting of representatives of the Korean Workers Party.

In this work, the great leader generalized our party's historic experience in its invariably held intellectuals policy and in the solution of the intellectuals question; and once again comprehensively laid down the line and task on the revolutionization and working classization of the intellectuals.

This classic of the great leader is a historic document which brought about a new turning point in bringing up we the intellectuals as genuine revolutionary intellectuals of the party and the working class, accelerating the process of our revolutionization and working classization and in further stepping up revolution and construction, hastening the revolutionary transformation of the whole society. The work is a guiding compass which our party and people must keep tightly grasping in the future too in intellectualizing the whole society and attaining the *chuche* revolutionary cause.

In his immortal classic "On Precisely Carrying Through Our Party's Intellectuals Policy" the great leader Comrade Kim Il-song enunciated in depth the intrinsic nature and validity of the chuche-oriented intellectuals policy which our party is invariably maintaining, and made clear the important revolutionary duties facing the intellectuals.

How to solve the intellectuals question is one of the most difficult and complex questions facing the party and state of the working class which has come to power, and is a very crucial question bearing on the future of the revolutionary struggle and construction tasks.

No matter what country, without its intellectual ranks, without solidly organizing the ranks, is unable to quickly develop science and technology, literature and arts, and ultimately, to successfully build socialism and communism.

In particular, to correctly solve the intellectuals question presents itself as an even more important question to the countries newly independent after casting off the imperialist colonial fetters. These countries, because of the imperialist colonial enslavement policy in bygone days, have no national intellectuals and if any, a very small number. Under such conditions, unless the intellectuals question is correctly solved, it is impossible either to build a self-supporting national economy or to hope for the future prosperity of the people.

A correct solution to the intellectuals question has come to present itself as an ever more urgent demand in our era when many countries are on their way to socialism, having won national independence, and the tractive force of socialism is extraordinarily growing.

In his work, based on his scientific analysis of the characteristics of the intellectuals, their socioeconomic position, and their political trend in our country which used to be colonial feudalistic country in bygone days, the great leader clearly illuminated the most precise way to solve the intellectuals question.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"Immediately following liberation, our party, based on its scientific analysis of such characteristics of the intellectuals, boldly embraced longtime intellectuals, even accepting them into membership, and adopted the line of joining hands with them in carrying out the great revolutionary task of building a new society, a new life." ("Kim Il-song Selected Works," Vol 5, 2d impression, p 108)

To believe or not to believe in the intellectuals is one of the basic questions arising in formulating an intellectuals policy and carrying it through.

In particular, to boldly believe in longtime intellectuals, regardless of their social class backgrounds and personal life histories, constitutes the basic content of our party's intellectuals policy.

Based on his insight into the fact that on account of the Japanese imperialist policy to obliterate our national industry in bygone days, the longtime intellectuals of our country in their class composition mostly had petty bourgeois backgrounds, only a comparatively few of them with propertied class backgrounds, and that because they had suffered national oppression and discrimination at the hands of Japanese imperialism, they had an anti-imperialist revolutionary consciousness and democratic revolutionary spirit, the great leader laid down a correct policy to win the longtime intellectuals over to the side of revolution, boldly believing in them and to join hands with them.

This policy laid down by the great leader is a revolutionary line on turning the longtime intellectuals, who served the old society in bygone days, into independent social beings and opening for them a wide road to faithfully serving the revolutionary cause of the working class.

Our party provided all the necessary conditions for the intellectuals to display their knowledge and technology to the hilt, and opened for them the road to their boundless development.

Encouraged by the correct intellectuals policy of the party, our intellectuals from the first days of liberation vigorously launched into building a new fatherland, displaying all their wisdom and talents to the hilt. Under the sagacious leadership of the great leader, our intellectuals played very important roles in the industrial construction and agricultural construction of the country, and also in all the other branches of the people's economy such as science, culture, and public health, compiling truly great achievements. This eloquently shows the validity of the intellectuals policy which our party has invariably maintained.

In his work the great leader comprehensively enunciated anew the intrinsic nature, inevitability, and ways for the realization of the line on revolutionization and working classization of the intellectuals during the period of socialist construction.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"He who still retains the outdated capitalist ideological dregs can neither become a communist nor positively participate in socialist construction. That is why we set forth, as a matter of important, the slogan of revolutionization in order to eliminate at the earliest possible date such outdated ideological dregs still remaining among the intellectuals and indoctrinate and bring up all of them as fervent communists, as genuine workers of socialist construction who faithfully

serve for the sake of the party and the revolution, for the sake of the fatherland and the people." (Ibid., p 110)

The line on revolutionizing and working classizing the intellectuals is one that has further deepened and developed our party's intellectuals policy in line with the historical conditions that the socialist system has been established and socialist and communist construction has been deepened and developed to a higher level.

Even after socialist revolution has triumphed and the socioeconomic roots of a possible resurgence of the old ideas have been eliminated, the outdated ideological dregs will be still remaining in intellectuals' heads.

As long as they hold the outdated capitalist ideological dregs, the intellectuals can neither become genuine revolutionaries nor truly serve socialist and communist construction.

Only by revolutionizing and working classizing the intellectuals is it possible to thoroughly prepare them as genuine revolutionary intellectuals of the working class who admirably serve socialist and communist construction and to lead them up to the communist society.

All this bespeaks that ceaselessly deepening the work of thoroughly revolutionizing and working classizing our intellectuals is an important part of the content of the intellectuals policy during the period of socialist construction and is of great import in the work of revolutionarily remaking the society.

Revolutionization of the intellectuals occupies an important place in the work of revolutionizing and working classizing the whole society and is an indispensable requirement in socialist and communist construction.

The reason why in revolutionizing the whole society, the revolutionization of intellectuals occupies an important place is above all related to the fact that the outdated ideological dregs remain among the intellectuals to a comparatively greater extent. Meanwhile, the intellectuals have had little opportunity of being revolutionarily tempered, in light of the complexity of their personal life histories and the peculiarities of their practical activities. This shows that under socialism it is very important to revolutionize the intellectuals.

The more socialist construction deepens, the more inevitable and important the revolutionization of intellectuals becomes. Without revolutionizing the intellectuals and enhancing their creative role, it is impossible either to correctly carry out the three revolutions--ideological, technical, and cultural--the central tasks in the post-institution period of the socialist system or to successfully occupy the ideological fortress and material fortress of communist construction.

Therefore, how to solve the intellectuals question in the period of socialist construction arises as one of the important questions bearing on the success or failure of socialist and communist construction.

The great leader laid down in his work the correct ways to revolutionize and working classize the intellectuals. The lines laid down by the great leader--the line on strengthening ideological indoctrination and ideological struggle among the intellectuals, and the line on intensifying revolutionary organizational life and critique--constitute a powerful weapon for successfully guaranteeing the revolutionization of the intellectuals.

The intellectuals revolutionization line laid down by the great leader is indeed a valid line most precisely reflecting the characteristics of the intellectuals and the demands of the law of socialist and communist construction, and is a revolutionary line which makes it possible to indoctrinate and remold the intellectuals and ceaselessly enhance their roles. Again, this is a unique line illuminating the way to successfully solve the intellectuals question in the post-institution period of the socialist system.

This line is an expression of the warm love and implicit trust of the fatherly leader who wishes to completely liberate the intellectuals from outdated ideological dregs and customs and give them the high glory and rewarding life of genuine revolutionaries.

Boldly believing in the longtime intellectuals who used to serve the old exploiting society, and ceaselessly indoctrinating and remolding them, our party joined hands with them not only in the period of democratic revolution but also in the stage of socialist revolution, and opened for them the road to their boundless development.

By the warm overseeing and magnanimous concern of the great leader, the oldtime intellectuals and the new post-liberation intellectuals are growing up as fervent revolutionaries, the chuche-oriented revolutionary intellectuals, taking charge of important posts of revolution and construction, and making their scientific and technological talents blossom to their hearts' content amid their formidable practice in the revolutionary struggle and construction task.

Under the sagacious leadership of the great leader, our intellectuals have been indoctrinated and reared, through practical activities, into revolutionary intellectuals forever loyal to the great leader and the party, strengthening their revolutionary organizational life thoroughly armed with the immortal chuche ideology. Thus today our intellectuals are working and living with ever heightened loyalty striving to still better serve the great leader and the party, the fatherland and the people.

Today our intellectuals, holding a heightened pride and self-esteem of being the great leader's revolutionary soldiers and a great hope and

faith in the future, are positively struggling to attain the chuche revolutionary cause charted by the great leader.

In this way under the sagacious leadership of the great leader a basic turnaround has taken place in the ideomental features of our intellectuals, and with one great army of 1 million strong intellectuals, our party has come to have solid resources for realizing the intellectualization of the whole society.

The great leader's historic work "On Precisely Carrything Through Our Party's Intellectuals Policy" which comprehensively embodies the immortal chuche ideology is an imperishable classic which has scientifically enunciated how the countries, which used to be backward colonial semifeudalistic societies in bygone days, should solve the intellectuals question in seizing the ruling power and building a new society.

The great leader Comrade Kim Il-song, in his historic work "On Precisely Carrying Through Our Party's Intellectuals Policy," explicitly clarified in a concrete manner the revolutionary duties facing our intellectuals.

The revolutionary duties laid down by the great leader in his work for the intellectuals are a programmatic compass which all of our intellectuals must always tightly grasp.

Today when our revolution and construction ceaselessly deepen and develop following the bright blueprint of the new long term plan unfurled by the great leader, our party calls for further enhancing the intellectuals' roles, laying down a very important and glorious task for the intellectuals.

It is the most important duty for the intellectuals to thoroughly arm themselves with the great leader Comrade Kim Il-song's revolutionary thought, the chuche ideology.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"... in order to become the red soldiers of the party, our intellectuals must thoroughly arm themselves with our party's revolutionary thought, the chuche ideology." (Ibid., p 124)

Thoroughly arming themselves with the chuche ideology is an important guarantee for the intellectuals to firmly establish the chuche revolutionary world outlook and admirably acquit themselves of their revolutionary attribute in developing the country's science and technology and culture.

Only if all of our intellectuals solidly arm themselves with the great leader's revolutionary thought, the immortal chuche ideology, is it possible for them to thoroughly prepare themselves as chuche-oriented revolutionary intellectuals forever loyal to the leader, and with

an awareness and heightened sense of responsibility befitting masters, successfully solve with their own strength the scientific and technological questions arising in socialist and communist construction.

The intellectuals, more thoroughly establishing their revolutionary study attitude, must arm themselves with the great leader's revolutionary thought, the chuche ideology, and the embodiment, the lines and policies of the party, and must keep thoroughly embodying them in their practical activities.

Our intellectuals must resolutely struggle against all kinds of unwholesome ideological elements such as flunkeyism, dogmatism, and national nihilism, and must keep moving forward with the revolutionary banner of the great chuche ideology held high.

In order to thoroughly prepare themselves as genuine working class intellectuals by hastening the process of their own revolutionization and working classization, our intellectuals must strengthen their revolutionary organizational life.

Organizational life is blast furnace tempering people's thought and school for revolutionary indoctrination. He who does not live organizational life, without being subjected to organizational control, comes to lag behind ideologically. Moreover, to our intellectuals, because of their working conditions and professional characteristics, it arises as an even more important question to strengthen their organizational life. Experience shows that when the intellectuals fail to commendably participate in organizational life, they come to lag behind ideologically, and ultimately, could degenerate. Therefore, all of the intellectuals must steadfastly temper their thought and participate in organizational life more positively than anyone else in order to more admirably serve the chuche revolutionary cause.

Today when we are energetically accelerating socialist economic construction following the bright blueprint of the second Seven-Year Plan unfurled by the great leader, our revolutionary intellectuals who are in charge of the scientific and technological front of our country, are faced with a very rewarding revolutionary task.

The new long term plan laid down by the great leader--this is a technical revolution plan, a scientific revolution plan, aimed at accelerating the process of making the people's economy chuche-oriented, modernized, and scientific. The new long term plan calls on our intellectuals who shoulder the crucial responsibility for the scientific and technological development of the country, to bring about one great revolutionary turnaround in the development of science and technology.

Very difficult and enormous as the task facing our scientists and technicians is, there cannot be any work that cannot be accomplished by the scientists and technicians forever loyal to the party and the revolution.

To us, there is the sagacious leadership of the great leader who is always paying keen attention to the scientific and technological development of the country; there are the solid resources which make it possible to quickly develop science and technology. Under the sagacious leadership of the great leader we already brilliantly accomplished national industrialization and we have scientific research bases and a 1-million-strong intellectual army capable of admirably solving scientific and technological questions on their own.

Our scientists, technicians, and the entire people, if they grapple with scientific research work with heightened ideological preparedness and firm determination, are quite capable of occupying any difficult fortress of science and technology.

With that fighting spirit, with that vigor with which the anti-Japanese revolutionary fighters of bygone days, accepting the great leader's teachings with all their hearts, resolved everything with their own strength under such difficult conditions, all scientists and technicians must carry out without fail their assigned scientific and technological tasks, courageously breaking through the bottlenecks and barriers encountered.

A priority task facing the scientists and technicians in order to accelerate the process of making the people's economy chuche-oriented, modernized, and scientific, is developing the country's science and technology from a firm chuche-oriented stand.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"The scientific research branch, thoroughly establishing chuche in scientific research work, shall concentrate effort on solving the pressing scientific and technological questions arising in socialist construction." ("Kim Il-song Selected Works," Vol 7, p 515)

To thoroughly establish chuche in scientific research work is a line which our party is invariably maintaining.

Only if chuche is thoroughly established in scientific research work, is it possible to ceaselessly develop science and technology in the direction called for by our party and our revolution and to successfully solve the pressing scientific and technological questions arising from socialist economic construction, more immediately from the new long term plan.

Scientific research organs, scientists, and technicians must precisely formulate goals and plans for research work in line with the concrete state of affairs in our country's socialist construction and must concentrate major efforts on solving the scientific and technological questions arising in accelerating the process of making the people's economy chuche-oriented, modernized, and scientific.

To thoroughly rely on domestic resources for raw materials and fuel necessary for industrial development is an important question of insuring the economic self-support and stability of the country and is a precondition for insuring chuche in industry.

The scientists and technicians must effectively utilize the abundant natural resources of our country, seeking out more of them, and must further strengthen scientific research aimed at solving the questions arising in accelerating the process of making all branches of the people's economy chuche-oriented, such as the question of developing industry with our own raw materials and fuel.

The scientists and technicians must above all strengthen scientific research work aimed at developing iron-manufacturing industry based on our country's fuel and must concentrate effort on solving the scientific and technological questions arising in realizing the integrated mechanization, semiautomation, and automation of all branches of the people's economy.

Also, they must energetically push ahead with research in producing new better strains of major grain crops such as rice and corn and industrial crops, and with research work aimed at quickening the growth of farm crops and preventing damages resulting from cold weather as well.

To widely adopt the latest advances in science and technology to suit the specific conditions of our country and to quickly develop basic science is an important task facing the scientists and technicians.

Without breaking new ground in science and technology, without adopting the latest advances in science and technology, success in socialist economic construction is unthinkable.

We must positively conduct research work in order to solve afresh the scientific and technological questions such as electronics and automation engineering and semiconductor engineering that must be resolved in modernizing the people's economy. At the same time, it is important to take timely action to adopt for production the new achievements scored by science and technology, deeply studying the world trend of developing science and technology and to strengthen basic scientific research work.

In this way we must raise our country's science and technology generally to a one-grade higher level and energetically accelerate socialist economic construction based on new scientific and technological foundations.

Science and technology develop further when they are closely combined with production practice, and the creative cooperation among the scientists, technicians, and the producer masses is strengthened. Therefore, for the scientists and technicians to go in deep into the production sites constitutes an important way to quickly develop the country's science and technology.

The scientists and technicians must positively strive, going deep into the bubbling production sites with their research assignments, to discuss with the masses and accept their initiative with open mind, and to solve scientific and technological questions, joining forces with them. And, positively accepting the masses' creative designs and rationalization proposals, they must help and lead the masses to energetically launch the mass technical innovation movement.

The enormous task facing the scientific and technological branch in order to accelerate the process of making the people's economy chuche-oriented, modernized, and scientific, calls for decisively enhancing the political job performance qualifications and scientific and technological standards of the scientists and technicians.

The scientists and technicians are in direct charge of developing the country's science and technology and are the functionaries serving the revolutionary struggle and construction tasks with their science and technology.

Only if the scientists and technicians have been prepared as functionaries possessed of a high standard of scientific theory with abundant practical experience and well versed in the developing trend of modern science and technology, can they admirably solve the scientific and technological questions presented by the reality.

The scientists and technicians must acquire advanced science and technology, learn in width and depth various kinds of scientific knowledge such as basic science and technological engineering, and strengthen study in order to thoroughly familiarize themselves with the science and technology in their major branch.

For party organizations, three revolutions teams, and guidance functionaries to commendably conduct work with the scientists and technicians is an important guarantee for bringing about a new upsurge in the development of science and technology, ceaselessly enhancing their roles.

Party organizations and guidance functionaries must substantively launch revolutionization and working classization work among the scientists and technicians and must substantively lead them so that they may positively serve, with practical scientific and technological achievements, the task of making the people's economy chuche-oriented, modernized, and scientific.

Today when a decisive turnaround must be brought about in the development of the country's science and technology, the trust and expectations of our party and people in our scientific and technological intellectuals are great indeed. Manufacturing what is nonexistent with that vigor, that enthusiasm with which they created chuche science from the ground up where any previously laid foundation of science and technology was nonexistent, and served in the building of a modern socialist industrial

state, the scientific soldiers of the party must devote all their wisdom and talents to creating new science and technology and must positively strive to raise our science and technology to the world standard within the shortest possible time.

In this way all of our scientific and technological intellectuals shall respond in loyalty, with heightened political awareness and scientific and technological achievements, to the magnanimous political trust and concern of the great leader.

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MAKING THE PEOPLE'S ECONOMY MODERNIZED AND SCIENTIFIC

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[Article by Yi Pong-hak]

[Text] Genius of the revolution, the great ideotheoretician, the respected and beloved leader Comrade Kim Il-song laid down a unique line on accelerating the process of making the people's economy chuche-oriented, modernized, and scientific in unfurling the bright blueprint of the second Seven-Year Plan.

The line on making the people's economy modernized and scientific laid down by the great leader, along with the line on making the people's economy chuche-oriented, is a unique economic construction program comprehensively embodying the law of socialist and communist construction, and is a strategic struggle line which our party and our people must tightly grasp today.

With the great leader laying down the unique line on accelerating the process of making the people's economy modernized and scientific, the direction of consolidating and developing to a new higher level the achievements already scored in the prosecution of the three revolutions came to be clearly illuminated, and an important guarantee for hastening the complete victory of socialism and attainment of the historic communist cause came to be provided.

It is a glorious revolutionary task facing all of our party members and working people today to deeply study and master the intrinsic nature and way of prosecution of the line on making the people's economy modernized and scientific, a line which contains the profound thought and far-reaching plan of the great leader for socialist and communist construction, and to vigorously launch into the struggle to carry the line through.

The line on making the people's economy modernized and scientific laid down by the great leader Comrade Kim Il-song is a unique economic construction line reflecting the demands of the new higher level of

socialist construction and is a programmatic compass which must be tightly grasped during the new long term plan.

The great leader Comrade Kim Il-song taught as follows:

"The basic task of the second Seven-Year Plan is to further strengthen the socialist economic foundations, accelerating the process of making the people's economy chuche-oriented, modernized, and scientific, and improve one-grade higher the standard of living for the people."
("Kim Il-song Selected Works," Vol 7, p 498)

The second Seven-Year Plan, a blueprint for one great prosperity and leap forward unprecedented in our fatherland's long history, is a plan for making the people's economy chuche-oriented, modernized, and scientific.

Making the people's economy modernized and scientific in addition to making it chuche-oriented is the basic task of the new long term plan and is a new milestone in occupying the material fortress of socialism and communism.

During the Six-Year Plan our people under the sagacious leadership of the great leader further strengthened the economic might of the country and improved one-grade higher the technological provisions for the people's economy in general, energetically launching the struggle to consolidate and develop the achievements scored in socialist industrialization and carry out the three major tasks of technical revolution. Today in our country there is an admirable model for firmly placing all branches of the people's economy such as industry and agriculture on latest scientific technological foundations with many factories and enterprises having achieved integrated mechanization and automation, and the working conditions for working people have been improved by far.

Based on the achievements scored to date, we must more energetically launch the struggle to make the people's economy in general modernized and scientific, completing integrated mechanization and automation in the industrial branch, and industrializing and modernizing agriculture. Only if such tasks are satisfactorily carried out is it possible to decisively strengthen the technical foundations of the people's economy in line with the demands of socialist and communist construction, eliminating the distinctions of interbranch and intrabranchn technological provisions of the people's economy and successfully carry out the historic task of liberating working people from backbreaking labor. Again, only then is it possible to successfully occupy the magnificent targets of the new long term plan for more than doubling production in many branches of the people's economy and ultimately, to hasten the complete victory of socialism.

Indeed, to make the people's economy modernized and scientific is the mature demand of our country's socialist construction and is a pressing task to raise the country's economy to a new higher level.

As the great leader taught, the task to modernize the people's economy holds it as its content to realize integrated mechanization and automation, deepening and developing the technical revolution; and the task to make the people's economy scientific holds it as its content to put the people's economy on new scientific foundations, primarily giving priority to scientific research work.

Modern production is always done by specific technological means, and the developed degree of technological means is a major stamp indicating the standard of productive forces of the country. To modernize the people's economy is precisely a task that arises in order to develop one-grade higher the productive forces of the country, automating and modernizing the technological means with high speed instrumentation and render the labor of working people easier and more enjoyable.

Modern production is also becoming a technical process of manufacturing products with people possessed of high skills and developed cultural and technical standards in operating mechanical facilities and technological means. Let alone industrial production, agricultural production has also become a technical process, and all products have to undergo technical process before production. Therefore, how technical process is improved and how much production methods and management activities are rationalized are of great import in production development. To make the people's economy scientific is precisely a task, by putting the production technical processes, production methods, and management activities of all branches on new scientific foundations, to solve in line with the theory and demands of modern science all technological questions arising in production, be it industrial production in terms of science or farming in terms of science and technology.

The objective of making the people's economy modernized and scientific lies in more solidly reinforcing the country's economic foundations and liberating working people from backbreaking labor once and for all by decisively strengthening the technological basis of all branches of the people's economy simultaneously in line with the demands of modern science and technology.

Modernization of the people's economy comes to be made in line with the demands of advanced technical processes, production and management methods; and making the people's economy scientific comes to be made with the help of modernized technological means.

Such close interrelations of making the people's economy modernized and scientific call for energetically pushing ahead with the tasks simultaneously in a unified way; and only under such conditions is it possible to successfully achieve the objectives of the new long term plan calling for further strengthening the economic foundations of the country and improving one-grade higher the standard of living for the people.

The line on making the people's economy modernized and scientific laid down by the great leader Comrade Kim Il-song is a revolutionary line of great import in hastening the victory of the socialist and communist cause.

Making the people's economy modernized and scientific--because it makes it possible above all to strengthen the self-support of the national economy in every possible way, energetically accelerating the process of making the people's economy chuche-oriented--positively serves to hasten the victory of the socialist and communist cause.

The great leader Comrade Kim Il-song, by laying down the self-supporting national economy construction line based on the immortal chuche ideology, clearly illuminated the road to solidly laying the material and technical foundations of socialism and communism, and by laying down the line on making the people's economy chuche-oriented, provided a firm guarantee for carrying through the self-supporting national economy construction line at a higher level in line with the demands of the new phase in socialist construction.

Today, to make the people's economy chuche-oriented, basically targeted on solidly laying the material and technical foundations of socialism and communism, is the overall direction of socialist economic construction.

Without thoroughly carrying out the line on making the people's economy chuche-oriented, it is impossible either to build the economy that meets with the demands of the communist society where the independent stand and attitude and the creative stand and attitude of people will be fully insured, or to realize the task of making the people's economy modernized and scientific. The reason why we put out front as a matter of importance the task of making the people's economy modernized and scientific, too, precisely lies in successfully realizing the task of making the people's economy chuche-oriented.

Making the people's economy chuche-oriented can be brilliantly realized only on the basis of making the economy modernized and scientific and in close relationships with one another.

Without developing science and technology, the strengthening of the country's economic self-support is unthinkable. Only by making the people's economy modernized and scientific, quickly developing science and technology, is it possible to further strengthen our own raw materials bases, effectively utilizing the domestic natural resources to the optimum and satisfactorily fill the rapidly growing needs for raw materials and fuel. Again, only then is it possible to insure at a higher level the coalescence and many-sidedness of the developing economy, ceaselessly creating new production branches based on the latest advances in science and solve all questions arising in socialist economic construction to suit the specific conditions of the country.

Thus, under conditions that all questions arising in carrying through the line on making the people's economy chuche-oriented such as insuring the coalescence and many-sidedness of the developing economy and building our own raw materials bases presuppose the people's economy that has been modernized and made scientific, only by accelerating the process of making the economy modernized and scientific is it possible to strengthen the economic self-support of the country in every possible way and hasten the victory of the socialist and communist cause.

Again, the line on making the people's economy modernized and scientific laid down by the great leader Comrade Kim Il-song, by insuring a ceaseless high rate of speed in the development of the socialist economy, makes it possible to hasten the victory of the communist cause.

The great leader Comrade Kim Il-song taught as follows:

"To accelerate the process of making the people's economy chuche-oriented, modernized, and scientific is a decisive guarantee for hastening socialist construction and strengthening the economic might of the country."
(Ibid., p 503)

The basic method under socialism to accelerate production and construction and strengthen the economic might of the country lies in enhancing labor productivity, and what occupies an important place in this, is hastening the process of making the people's economy modernized and scientific.

Labor productivity comes to grow at a high rate of speed when more efficient and modern work tools are positively adopted in production, accelerating the process of making the people's economy modernized and scientific, and production technical processes, production methods, and management activities are improved based on the latest advances in science and technology.

If the people's economy is turned into a system of integrated mechanization and automation and is put on new scientific and technological foundations, accelerating the process of making the people's economy modernized and scientific, it is possible to reduce by far the per unit product labor, to more rationally utilize raw materials and supplies, to manufacture or use substitutes for what is nonexistent, for what is in short supply. It is also possible to decisively improve production and labor organization and quickly improve the working people's standards of technical skills. In this way it becomes possible to produce more material wealth with less labor and materials and develop the overall people's economy at a high rate of speed.

All this energetically proves that the line on making the people's economy modernized and scientific laid down by the great leader is indeed a unique economic construction line which makes it possible to successfully occupy the material fortress of socialism and communism and is a strategic struggle line which must be tightly grasped in socialist construction in the present period.

The line on making the people's economy modernized and scientific laid down by the great leader also exerts important influence on enhancing the ideological consciousness level of the working people.

Of course, in order to enhance the ideological consciousness level of the working people, it is imperative to decisively strengthen ideological indoctrination work. But in order to make even firmer the working people's ideological consciousness that has been enhanced by ideological indoctrination, it is essential to solidly insure materially the position of the working people as masters of the country, accelerating economic construction.

If the process of making the people's economy modernized and scientific is accelerated, all the distinctions of working conditions will come to gradually disappear, the living standard of the working people will come to improve overall, and the distinctions of living standard will also come to be narrowed. In this way the masses of working people will come to deeply experience through practice the superiority of the socialist system which practically insures them a more independent and creative happy life and their position as masters of the country. Therefore, the masses of working people will come to more solidly hold the viewpoint and stand to devote their all to consolidating and developing the socialist system.

Indeed, the great leader Comrade Kim Il-song's line on making the people's economy modernized and scientific is a revolutionary economic construction program illuminating the new high phase and struggle targets of socialist construction, and is a unique line that has made imperishable contributions to the development of the revolutionary theory of the working class on socialist and communist construction.

When the line on making the people's economy modernized and scientific which contains the great leader's far-reaching plan for socialist and communist construction is realized, the economic might of our country will be incomparably strengthened and all of the working people will come to enjoy a happier, more rewarding life, and a decisive advance will be registered in the struggle of our people to attain the chuche revolutionary cause. Also, through practice the validity of our party's unique direction and line of socialist and communist construction will come to be more energetically displayed; and this will come to give great inspiration to revolutionary peoples struggling for socialism.

The great leader Comrade Kim Il-song clearly enunciated the goal that must be reached in accelerating the process of making the people's economy modernized and scientific during the new long term plan, and the ways to reach it.

The great leader Comrade Kim Il-song taught as follows:

"During the new long term plan, by comprehensively implementing integrated mechanization and automation in all of the industrial branch, industrializing

and modernizing agriculture, and positively hastening modernization of the people's economy in general, it is imperative to make it possible for all of the working people to work handily yet produce greater material wealth. By making an input of great effort into developing science with priority to scientific research work, it is imperative to put on new scientific foundations the production technical processes, production methods, and management activities of all branches of the people's economy in general, such as industry and the rural economy." (Ibid., p 504)

The goal that must be reached in carrying out the great leader's line on making the people's economy modernized and scientific during the new long term plan is a magnificent one aimed at completely renewing the features of our socialist self-supporting economy, be it in terms of technological provisions or in terms of the developed standard of science and technology..

In order to reach this goal, first of all it is imperative to expand and strengthen the machine tool production bases and large-size mechanical facilities production bases, making an input of great effort into the development of the machine industry, further raise the ratios of the press and die or stamp forging systems in the production of machined products, and increase the production with decisive improvement in quality of various kinds of automation elements such as electron tubes, semiconductor elements, direct circuitries, and automation instruments and machines. At the same time, tasks arising in making the overall people's economy modernized and scientific must be successfully carried out simultaneously, tasks such as the wide adoption of scientific survey methods, excavating methods, and ore dressing methods in the extractive industry, the positive adoption of the baking method by floating preheat in the manufacture of cement, and making agricultural production highly scientific and intensified, thoroughly carrying out the chuche farming method.

Only then is it possible to realize the demands of the new long term plan for developing industrial production yearly at the high average rate of 12.1 percent, successfully occupy the unprecedentedly towering economic construction heights, improve one-grade higher the standard of living for the people, and scale the high peak which brings a completely victorious socialist society nearer in sight.

Indeed, in the goal that must be reached in making the people's economy modernized and scientific during the new long term plan is comprehensively embodied the demand of our revolution for bringing about a new great leap forward in socialist construction and is graphically contained the revolutionary aim of our people to hasten the attainment of the chuche revolutionary cause to the utmost.

As the great leader Comrade Kim Il-song taught, one of the important ways to successfully fulfill the enormous task arising in making the people's economy modernized and scientific during the new long term plan is for all of the party members and working people to unanimously rise and energetically launch the mass technical innovation movement.

To make the people's economy modernized and scientific is an unprecedentedly awesome task which all branches, all units of production and construction must fulfill all together, and is a difficult and complex task beyond comparison with the task of technical revolution we have carried out so far to date. Therefore, only by setting in motion to the optimum the strength and wisdom of the broad producer masses, the masters of production, the masters of technology, and further fueling the fire of the mass technical innovation movement, is it possible to successfully accelerate the process of making the people's economy modernized and scientific.

Important in moving forward with the torch of the mass technical innovation movement held high, is thoroughly smashing passivity and conservatism, technological mysticism and empiricism.

By further strengthening the struggle against assorted demons of every description which obstruct technological innovation, we must make one and all vigorously launch into the mass technical innovation movement and ceaselessly establish new standards, new records in improving technology.

At the same time, strengthening the creative cooperation of scientists and technicians, workers and peasants, we must make one and all rack their brains for technological development, design and manufacture everywhere on a grand scale high-efficiency modern mechanical facilities to suit our specific conditions, and positively adopt in production the achievements in scientific research, creative designs and rationalization proposals.

To quickly improve the country's standard of science and technology is one of the preconditions for accelerating the process of making the people's economy modernized and scientific.

The great leader Comrade Kim Il-song taught as follows:

"... it is imperative to boldly move forward in scientific research work and quickly catch up with the standard of science and technology of developed countries." ("Kim Il-song Selected Works," Vol 5, 2d impression, p 234)

Only by quickly improving the country's standard of science and technology is it possible to hasten production and construction, taking timely action to solve various kinds of complex scientific and technological questions the reality presents and to realize at a high level the task of making the people's economy modernized and scientific, occupying the fortress of latest science.

In order to quickly develop the country's science and technology, it is imperative to decisively improve the role of scientists and technicians.

Following our party's invariable line, the scientists and technicians must thoroughly establish *chuche* in scientific research work and concentrate

efforts on solving the urgent scientific and technological questions arising in socialist construction, and opening up new scientific fields, must further strengthen research work as well, in order to adopt the latest advances in science and technology.

Important in bringing about a new turnaround in the development of science and technology, enhancing the role of scientists and technicians, is commendably conducting organizational work and the task of insuring the necessary conditions.

The guidance functionaries must pay keen attention to solidly organizing the scientist and technician ranks and establishing a revolutionary study attitude among them, must give explicit research assignments to all of the scientists and technicians and correctly lead them so that they may fulfill their assignments responsibly on time. In particular, by adequately providing various kinds of laboratory facilities, scientific and technological books, still better organizing interim experimental factories, and admirably providing all the necessary conditions for the scientists and technicians to completely devote themselves to their assigned task, the guidance functionaries must see to it that the scientists and technicians satisfactorily fulfill their glorious responsibility before the times and revolution.

A decisive guarantee for accelerating the process of making the people's economy modernized and scientific in line with the demands of the new long term plan lies in that all of the functionaries and working people live and struggle in the revolutionary spirit of self-reliance.

The spirit of self-reliance is an indomitable revolutionary spirit of meeting head-on and breaking through barriers and trials without any hesitation or vacillation, and is a militant revolutionary spirit which has brought the transformation and miracle of the century to our fatherland.

It was with this revolutionary spirit of self-reliance that under the sagacious leadership of the great leader our people were able to win victory in the fight against robber Japanese imperialism under such arduous conditions that there was neither the state-supported rear nor the help of a regular standing army, and dynamically moving forward rising from the postwar ashes, to erect in this land a Chollima country, a forever growing and prosperous socialist power of sovereignty, self-support, and self-defense.

Experience shows that when we live and struggle in the revolutionary spirit of self-reliance, there can be no bottleneck or barrier we cannot overcome and we can successfully solve all questions with our own strength.

Loyally upholding the militant slogan laid down by the great leader "let us more highly display the revolutionary spirit of self-reliance!"

all functionaries and working people must hold the firm stand and viewpoint of accelerating the process of making the people's economy modernized and scientific with their own strength, their own technology, their own resources, and must display to the hilt the high initiative of manufacturing whatever the party demands. In this way, utilizing all possibilities to the full potential, they must accelerate integrated mechanization and automation, they must work out and adopt scientific production technical processes and production methods to suit our specific conditions, they must resolutely struggle to insure the scientific nature of management activities.

Loyally upholding the line on making the people's economy modernized and scientific laid down by the great leader Comrade Kim Il-song, our people are at present ceaselessly achieving fresh innovations and miracles, unanimously launching into the struggle to carry through the line.

By continuing to dynamically launch the struggle to accelerate the process of making the people's economy modernized and scientific in loyal support of the programmatic teachings of the great leader and the letter of the Party Central Committee, one and all must energetically display once more the resourcefulness and heroic vigor of the Korean people and hasten the sacred cause to erect in this land a richer, stronger, more prosperous people's paradise.

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TO DEVELOP THE LIGHT INDUSTRY IS A GLORIOUS TASK TO IMPROVE THE STANDARD OF LIVING FOR THE PEOPLE

Pyongyang KULLOJA in Korean No 6, Jun 78 pp 51-57

[Article by Ho Sun]

[Text] The great leader of our party and our people Comrade Kim Il-song, in giving his programmatic teachings at the first meeting of the Sixth Supreme People's Assembly and on several other occasions recently for improving one-grade higher the standard of living for the people during the second Seven-Year Plan, enunciated the concrete tasks and ways for the realization.

The great leader kindly taught especially all the party members and working people of the light industry branch to positively serve the glorious and rewarding struggle to further improve the standard of living for the people by bringing about an epochal turnaround in the production of consumer goods.

The great leader's teachings for quickly developing the light industry and insuring the production in greater quantities of various kinds of quality consumer goods are a programmatic compass which the functionaries and working people of the light industry branch must always tightly grasp in the rewarding struggle to fulfill the magnificent task of the new long term plan.

By loyally upholding the great leader's teachings and rapidly increasing the production of people's consumer goods, quickly developing the light industry, we must brilliantly realize the lofty intent and far-reaching plan of the fatherly leader for providing a more affluent and civilized life for the working people.

The great leader Comrade Kim Il-song taught as follows:

"To quickly develop the light industry is of great import in improving by far the standard of living for the people and liberating the women from the heavy burden of household chores." ("Kim Il-song Selected Works," Vol 6, p 361)

To build a modern light industry from the chuche-oriented stand and insure on our own to satisfy the growing demands for consumer goods is a rewarding struggle task to improve the standard of living for the people, liberate the women from the heavy burden of household chores, and provide an independent and creative life for the working people.

Only if the party of the working class which struggles to promote the well-being of the people, correctly develops the light industry is it possible to successfully solve simultaneously the question of economic construction and the question of the standard of living for the people and to hasten the complete victory of socialism.

Today, to our people who are energetically launching the mass march movement for the fulfillment of the second Seven-Year Plan, quickly developing the light industry arises as an even more urgent question.

To bring about one great turnaround in the development of the light industry is an urgent demand arising in successfully achieving the magnificent targets and tasks of the new long term plan calling above all for improving one-grade higher the standard of living for the people.

As their life further improves by the magnanimous love and concern of the great leader and by the people-minded measures of our party and the government of the republic, the working people demand in greater quantities various kinds of quality consumer goods at low prices.

Deeply understanding the concrete state of affairs in the development of our country's light industry and the daily growing demands of the working people for daily necessities, the great leader gave his teachings for insuring in every possible way to satisfy the varied demands of the working people for daily necessities and processed foodstuffs by more than doubling the present production of consumer goods during the new long term plan to successfully occupy all the targets such as 800 million linear meters of fabrics, 300,000 tons of sugar from domestic raw materials, 100 million pairs of footwear.

If all these targets are to be successfully occupied, it arises as an important question to effectively utilize the already laid light industry foundations to the optimum on the one hand and, by further expanding the foundations, to increase the quantity and variety of consumer goods and improve the quality. In particular, it is imperative to further consolidate chuche and strengthen self-support in the production of consumer goods, to solidly equip the light industry branch with modern technological provisions and to put the production methods and production processes on highly scientific foundations.

The enormous tasks which the light industry branch must carry out during the new long term plan such as the high goal it must reach and the high rate of development it must achieve are very difficult and enormous ones

which can be successfully fulfilled only when all units producing people's consumer goods bring about a ceaseless productive upsurge.

All these tasks which are of great import in improving one-grade higher the standard of living for the people urgently demand that our functionaries and working people more energetically launch the mass struggle for the production of consumer goods and all branches, all units ceaselessly move forward and achieve innovations.

When one great turnaround is achieved by the mass struggle in the development of the light industry, we will be able to further improve the standard of living for the people and energetically accelerate overall socialist economic construction.

To bring about a new turnaround in the development of the light industry is also an urgent demand arising in more highly displaying the superiority of the socialist system of our country.

The great leader Comrade Kim Il-song taught as follows:

"To make the people live well all together and systematically improve their material and cultural standards of living is an intrinsic characteristic of the socialist system." (Ibid., p 345)

The great leader taught early on that the reward for having built socialism must be manifested in the affluent life of the people.

As socialist construction progresses and life becomes more affluent and civilized, the working people come to deeply understand through real life the superiority of the socialist system in comparison with the capitalist system, even more love the thankful socialist system, and dynamically fight to defend and develop the system. Therefore, for the light industry branch to produce and supply in greater quantities various kinds of quality consumer goods at low prices is of great import not only in improving the people's living standard and accelerating overall socialist construction but also in making all of the working people more deeply understand the genuine superiority of the socialist system of our country.

As they more deeply experience the superiority of our country's socialist system provided by the great leader, the working people come to work, displaying all their creative initiative and self-awakened fervor for the society and the collective, for themselves, with the awareness of being the masters of revolution and construction.

In which event it is possible to make our country's socialist system more solid and mighty and score a greater success in the struggle to occupy the ideological fortress and material fortress of socialist and communist construction.

When our people come to enjoy a more affluent, civilized life under the superior socialist system, it will give a greater inspirational strength to the south Korean people who struggle against U.S. imperialism and its lackeys the Pak Chong-hui puppet gang, looking to the northern half of the republic as a beacon of hope, and make them more dynamically fight for the independent reunification of the fatherland, preventing perpetual national division.

All this shows that to develop the light industry not only is an important task to improve one-grade higher the standard of living for the people and strengthen chuche and self-support of the economy but also is a political task to consolidate and develop the victorious socialist system and energetically accelerate socialist and communist construction, highly displaying the superiority of the system.

To quickly develop the light industry and epochally increase the production of consumer goods is a glorious yet heavy struggle task indeed.

As long as the great leader is sagaciously leading our people, as long as there are the most valid lines and ways to develop the light industry, we are quite capable of successfully carrying out any task, however difficult and enormous it may be.

From the first days of building a new fatherland when he put the question of pencils on the agenda of the first meeting of North Korea Intern People's Committee through the fierce Fatherland Liberation War, postwar rehabilitation, and socialist construction, the great leader has always paid keen attention to the development of the light industry, giving his sagacious leadership to insure the production of various kinds of consumer goods necessary for the people's life, with our strength, our raw materials, our technology.

The great leader has enunciated explicit directions and ways that must be tightly grasped at all times in developing the light industry, laying down unique lines such as especially the line on simultaneously developing central industries and local industries, the line on increasing the variety of consumer goods and improving the quality, the line on waging a foodstuff revolution. The unique lines laid down by the great leader are revolutionary lines which make it possible to build a modern light industry from the chuche-oriented stand and satisfactorily fill on our own the growing demands of working people for consumer goods.

Despite such busy schedule for leading the overall task of revolution and construction, enunciating concrete ways to solve all the questions arising in increasing the production of people's consumer goods such as organizing the raw materials bases of light industry, innovating technology, increasing the quantity and variety of consumer goods, and improving factory control and management work, the great leader has energetically inspired the functionaries and working people of the light industry branch to the realization.

With his warm fatherly love to make our people dress better, eat better, and live better, the great leader Comrade Kim Il-song has ceaselessly visited large and small light industry factories throughout the country and has provided everything, sparing nothing if necessary for developing the light industry and improving the standard of living for the people.

Indeed, there is no locality, no light industry factory in our country where the warm hand of the great leader has not reached, where the warm love and magnanimous concern of the respected and beloved leader has not reached.

With the great leader Comrade Kim Il-song laying down the chuche-oriented line on building the light industry and sagaciously leading the struggle to carry it through, the light industry of our country which used to be an extremely backward, colonial, one-sided, deformed industrial branch in bygone days, has today been developed into a self-supporting modern light industry developed in many-sided ways to the extent of satisfying the domestic needs for consumer goods, equipped with latest technological provisions, possessed of its own firm material and technical foundations and solid raw materials bases.

Today in our country, with many local light industry factories built in every county, in addition to the modern large-scale light industry factories, the material and technical foundations of the light industry have been incomparably strengthened.

Today in our country, by the rapid development of the light industry under the sagacious leadership of the great leader, the total textile production capacity has reached in excess of 600 million linear meters and so have incomparably increased the production volume and variety of garments, footwear, processed foodstuffs, daily necessities, and cultural products.

Indeed, our light industry has developed by leaps and bounds, and our people are enjoying a happy life without envying anyone anything, using various kinds of consumer goods produced by their raw materials, their technology, their strength.

No matter how great the achievements already scored in the development of the light industry may be, we cannot afford to be complacent with them but must epochally develop the production of people's consumer goods to meet the demands of the ceaselessly improving material and cultural living standards of the people.

By the magnanimous concern of the great leader, the income of the working people of our country is increasing year after year at a high rate, and the people are demanding a variety of quality consumer goods in greater quantities. Only by quickly developing the light industry in line with the increasing income of the working people and their improving living standard is it possible to satisfactorily meet the growing demands of the working people for consumer goods and achieve a rapid economic development.

Today to us there are sufficiently provided all the necessary conditions for quickly developing the light industry.

The might and production potentialities of the light industry factories built in our country are very great, and if they are utilized to the full potential, it is possible to epochally increase the production of consumer goods within a short period of time.

There are provided solid heavy industry foundations with the machine industry as the core which is capable of energetically pushing the rapid development of the light industry.

There are our functionaries and working people who, solidly united around the great leader, meet head-on and break through whatever trials; there are the abundant technology and struggle experience with which they have built a chuche-oriented modern light industry, rising from the postwar ashes.

The question of increasing the production of consumer goods and further improving the standard of living for the people depends, in the final analysis, on the dynamic fight of all of the functionaries and working people in direct charge of the light industry to respond in loyalty to the high trust and expectations of the party.

The great leader Comrade Kim Il-song has enunciated the explicit direction and ways of epochally increasing the production of people's consumer goods, quickly developing the light industry in the present period.

The great leader Comrade Kim Il-song taught as follows:

"The economic foundations already laid in our country are very mighty and the production potentialities are also very great. If the economic foundations already laid are effectively utilized, it is possible to increase present production by far, to develop the overall national economy at a higher rate of speed, to successfully fulfill the new long term plan without any major capital outlay." ("Kim Il-song Selected Works," Vol 7. p 499)

Today an important task arising in quickly increasing the production of consumer goods is rationally mobilizing and utilizing to the optimum the economic resources and potentialities already created in the light industry branch.

The material and technical foundations of the light industry which our people have laid by their strenuous struggle in the spirit of self-reliance, are very mighty and the production potentialities are incomparably great. If the economic resources and potentialities which we possess are rationally utilized, it is possible to increase by far the production of consumer goods in a short period of time without any major capital outlay.

The functionaries and working people of the light industry branch, with a heightened sense of responsibility in party spirit and the awareness of being masters, must operate the facilities with full load, energetically launch the conservation struggle, and produce more and still better, with existing facilities, existing materials, existing labor.

Today, an important task facing the light industry branch is tightly grasping and continuing to thoroughly carry out the invariable line of our party on improving the quality of consumer goods, increasing the variety, and lowering the costs.

Above all we must make an input of effort into the textile industry, decisively increase the quantity and variety of the products, and improve the quality one grade higher.

While effectively utilizing the currently existing spinning facilities and increasing the production capacities to the optimum, we must organize new spinning and weaving mills, increase by far the volume of textile production in a short period of time, and quickly increase the production of knitwear.

Further modernizing garment factories and commendably managing them, we must produce various kinds of garments in greater quantities; and combining the production of readymade and semi-readymade garments and widely organizing custom processing, we must strive to see to it that everyone can wear the garment that fits him or her and meets his or her liking.

Also, making an input of effort into the daily necessities industry, we must produce and supply on a grand scale a variety of quality daily necessities in greater quantities which the people demand, and more quickly increase the production of household appliances and cultural products such as furniture of every kind, household washing machines, refrigerators, television sets, and wrist watches. At the same time, quickly developing the footwear industry and the paper manufacturing industry, we must produce various kinds of footwear in greater quantities and increase the production of various kinds of paper such as high quality paper, wrapping paper, and specialty paper.

An important task facing the light industry branch in the present period is waging a foodstuff revolution, quickly developing the food processing industry.

The great leader laid down the militant task for the food processing industry above all to make a priority input of effort into solving the question of edible oils and sugar and completely solve it by an industrial method relying on our domestic sources of raw materials.

Laying down the chuche-oriented oil revolution line on separating corn germ from the corn produced aplenty in our country and extracting oil

from it, the great leader has provided solid corn rice and oil production bases, building cornstarch factories, corn rice mills, and synthesized feed factories everywhere in the country.

We must strive to process still more corn by recovering every corn germ and extracting oil from it, commendably organizing the process of separating corn germ at the corn rice mills and synthesized feed factories in every city and county of the country, and by increasing the production capacities of the cornstarch factories in every province, further modernizing them.

Also, we must thoroughly carry out the chuche-oriented line on producing sugar, using the corn as raw material. We must adequately solve on our own the question of sugar in a short period of time by commendably completing the glucose production facilities at cornstarch factories and solidly organizing glucose production bases and increasing the production.

At the same time, paying keen attention to the production of children's foodstuffs of high nutritive value in food processing, we must produce in greater quantities various kinds of foodstuffs suitable for baby's age by the month, by the year, and increase the production of processed staple and supplementary foodstuffs, and produce and supply various kinds of soft drinks in greater quantities to the people.

To rapidly develop local industries is a firm guarantee for quickly increasing the production of people's consumer goods.

Only by quickly developing local industries which account for more than one-half of the production of people's consumer goods in our country is it possible to epochally increase the production of various kinds of daily necessities and processed foodstuffs.

Thoroughly carrying out the unique line laid down by the great leader on simultaneously developing the large-scale central industries and medium and small local industries, we must increase the production volume of local industries 2.4 fold during the new long term plan.

Most important in quickly developing local industries is for all functionaries and working people to positively mobilize and utilize local possibilities to the full potential, highly displaying their creative initiative.

Essentially, local industries hold it as their objective to produce various kinds of daily necessities and processed foodstuffs necessary for people's life, widely utilizing abundant local raw materials and idle labor. This being so, the local industry branch must produce various kinds of consumer goods in large quantities, positively utilizing various natural resources on the one hand and mobilizing agricultural byproducts and the byproducts generated by factories and enterprises. In particular, it is important to launch the struggle to prevent the surfacing from among local industry branch functionaries of a tendency for relying on raw

materials from the capital city and to have the localities resolve the necessary raw materials and supplies on their own.

To this end, [each locality] must energetically launch the struggle to organize its own solid raw materials bases.

The provinces must strive to adequately insure raw materials and iron materials, commendably organizing medium and small chemical plants such as sodium carbonate and caustic soda plants and glass bottle factories, packing materials factories, and iron materials bases.

Along with the creation of raw materials bases by industrial methods, we must solidly organize raw materials bases effectively utilizing the mountains and seas, and must take timely action to purchase and process everything usable such as agricultural products including tobacco and byproducts generated by large factories, establishing an orderly purchasing system.

In particular, thoroughly establishing measures for the production of raw materials, we must energetically launch the struggle to carry out on time the raw materials production plan by the day, by the week, by the month.

The great leader Comrade Kim Il-song taught as follows:

"The government of the republic shall energetically launch the struggle to make an input of great effort into the textile industry and the garment industry, and especially to modernize the daily necessities industry and the food processing industry." ("Kim Il-song Selected Works," Vol 6, p 361)

In the present period, an important task arising in quickly increasing the production of people's consumer goods is further modernizing the light industry, energetically accelerating technical revolution.

If our light industry which is rapidly developing based on its own solid material and technical foundations, is modernized and put on foundations of high science and technology, it is possible to epochally increase the production of consumer goods in a short period of time.

In particular, inasmuch as the second Seven-Year Plan which we are fulfilling is a plan of technical revolution, a plan of scientific revolution envisioning the people's economy turned chuche-oriented, modernized, and scientific, all sectors of the light industry must energetically push ahead with technical revolution.

Only if the light industry branch energetically launches technical revolution and highly modernizes production, is it possible to increase the volume and variety of consumer goods, improve the quality, and lower the costs, to effectively utilize the already created production capacities, and to satisfactorily insure to meet in a short period of time the growing needs of the developing economy and people's living standard.

We must ceaselessly renew all mechanical facilities with those easier to handle and high in efficiency, energetically accelerating technical improvements in all sectors of the light industry, positively realize the integrated mechanization and automation of production processes, and positively adopt new production methods.

In particular, we must modernize production processes, strengthening the existing technological provisions of local industry factories. We must remake daily necessities production facilities and food processing facilities into precision, high-efficiency facilities, and operate all mechanical facilities with full load, insuring the timely production of parts.

In order to develop the light industry, it is very important to strengthen work with scientific research organs, scientists, and technicians.

When, by strengthening work with scientific research organs, scientists, and technicians, we widely adopt new means of technology, prior production processes and production methods, and take timely action to solve pending scientific and technological questions, we can achieve a greater leap forward in developing the light industry.

By paying keen attention to the work and life of the scientists and technicians of the light industry branch and enhancing their role and sense of responsibility in the prosecution of technical revolution and making one and all take on more than one research assignment and responsibly carry them out, all of our guidance functionaries must energetically lead them so that they may positively serve in the development of the light industry.

The question of quickly developing the light industry can be more successfully solved only if the branch receives an energetic all-state, all-people help.

It is important that the guidance functionaries and working people of all branches of the people's economy, from the stand of being masters producing the necessary consumer goods which they themselves wear and use, pay keen attention to the production of people's consumer goods and energetically help the light industry branch.

Urgently necessary in uplifting the light industry to a new higher level are modern mechanical facilities and industrially produced raw materials.

The great leader kindly taught that various branches of the people's economy must supply the mechanical facilities to the light industry branch on time and insure the necessary materials to the branch, setting aside the materials with priority.

Thoroughly carrying out the great leader's teachings, all branches of the people's economy such as the machine industry, metal industry, chemical

industry and the forestry branch must supply on time without fail modern mechanical facilities, iron and steel materials, and many other kinds of materials such as chemical fibers and synthetic resins.

In particular, they must exert all their sincere efforts to the utmost in order to resolve the new raw materials necessary for improving the quality and increasing the variety of people's consumer goods, let alone establishing a revolutionary discipline in materials supply and insuring the supply without fail by the index, by the classification as projected in the supply plan.

Today, a decisive guarantee for bringing about a new revolutionary turnaround in the production of people's consumer goods, quickly developing the light industry, lies in that all guidance functionaries and working people more thoroughly establish the unitary ideology system of the party and positively struggle to unconditionally carry through to the end the great leader's teachings given the light industry branch and the embodiment, our party's light industry policy.

The great leader Comrade Kim Il-song taught as follows:

"... regarding the line and policy of the party, the work the party orders to be done, there can be no bargaining whatever and what there is is only unconditionally accepting them and unconditionally executing them."
("On the Question of Socialist Economic Management," Vol 3, p 122)

The question of bringing about fresh innovations in the development of the light industry depends, in the final analysis, on how highly all functionaries and working people display the party spirit, working class character, and people-mindedness in carrying through the teachings of the great leader and the embodiment, the policy of the party.

Deeply studying the great leader's teachings to the light industry branch and the embodiment, our party's light industry policy, we must assimilate them into our own flesh and bone and struggle with total devotion of body and mind to carry them through.

At the same time, we must make one and all vigorously launch into the struggle for the production of people's consumer goods with heightened revolutionary fervor and revolutionary self-esteem, thoroughly overcoming passivity and conservatism, technological mysticism and all kinds of outdated ideological dregs unbecoming the masters of revolution, which all obstruct the development of the light industry.

In order to quickly develop the light industry, the guidance functionaries must further heighten their sense of responsibility and role, and highly display their initiative in the production of people's consumer goods.

All of the guidance functionaries of the light industry branch must above all plan economic organizational work in order to rationally mobilize

and utilize to the optimum the already created economic resources and potentialities.

In particular, the guidance functionaries must supply on time without interruption raw materials, fuel, and supplies to the light industry factories, organize in large numbers and commendably manage domestic work teams everywhere such as cities and Laborers' Settlements, so that consumer goods may cascade from everywhere.

Also, thoroughly eliminating subjectivism, bureaucratism, formalism, and over caution-ism, our functionaries must go in deep among the producer masses in accordance with the great Ch'ongsan-ri spirit, the Ch'ongsan-ri method, take timely action to unlock the locked-in links, and energetically push the producer masses to the utmost to carry out their revolutionary task.

In particular, in accordance with the demands of the Tae'an Work System, they must responsibly deliver the materials to the production sites on time, strengthen production guidance and technical guidance, and thoroughly establish a revolutionary system and order in economic work so that one and all may thoroughly observe the planning discipline, rules and regulations and order governing property management.

All functionaries and working people, more highly displaying the revolutionary spirit of self-reliance, must positively struggle to courageously overcome all bottlenecks and barriers encountered and thoroughly carry out their assigned work, manufacture what is nonexistent and seeking out more of what is in short supply.

The guidance functionaries, by energetically leading all working people to meticulously run national housekeeping, must see to it that one and all, with an attitude befitting the masters of revolution, respect and meticulously tend to the country's properties, the people's properties, and persistently strive to put raw materials and supplies to effective use in production without the slightest loss.

All of our functionaries and working people, by bringing about a ceaseless great leap forward, great innovation in the development of the light industry and satisfactorily meeting the growing needs of the developing economy and the people, must respond in loyalty to the magnanimous trust and concern the great leader bestows on the functionaries of the light industry branch.

Let one and all, by loyally upholding the teachings of the great leader and the letter of the Party Central Committee and ceaselessly increasing the production of people's consumer goods, improve one-grade higher the standard of living for the people and more energetically accelerate overall socialist economic construction.

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THE PROGRAMMATIC DOCUMENT THAT HAS ILLUMINATED THE ROAD TO PREVENTING
PERPETUAL DIVISION AND HASTENING THE FATHERLAND REUNIFICATION CAUSE

Pyongyang KULLOJA in Korean No 6, Jun 78 pp 58-64

[Article by Chon Kum-chin]

[Text] It is the fifth anniversary of the publication of the historic speech of the great ideotheoretician, the respected and beloved leader Comrade Kim Il-song "Let Us Prevent National Division and Reunify the Fatherland."

Laying down in this speech the historic 5-point fatherland reunification line at a grave time when the danger of perpetual division deepened on account of the splittists' blatant plot to create "two Koreas," the respected and beloved leader energetically inspired our people to the sacred struggle to break through the difficult situation and reunify the country.

The 5-point fatherland reunification line laid down by the great leader is a struggle banner that illuminated the bright road ahead for fatherland reunification, brilliantly embodying in the national reunification question the basic doctrine of the immortal chuche ideology and the profound truth.

Our people have steadfastly fought to realize the 5-point fatherland reunification line clarified by the great leader, and have registered a dynamic advance on the road to attaining the fatherland reunification cause.

The 5-point fatherland reunification line enunciated by the respected and beloved leader still displays its invincible vitality to the hilt today, and energetically inspires our people to the struggle for the realization.

By loyally upholding the 5-point fatherland reunification line along with the 3-point fatherland reunification principle laid down by the great leader, we shall inevitably prevent the perpetual division of the nation and attain reunification cause of the country.

The immortal classic of the great leader Comrade Kim Il-song "Let Us Prevent National Division and Reunify the Fatherland" was published at a grave time

when the North-South talks were stalemated and our nation was faced with the danger of perpetual division on account of the plot of internal and external splittists to create "two Koreas."

By the sincere effort of our party and the government of the republic a road to North-South talks was opened in the early 1970's.

Regarding as very precious the North-South talks that had paved the way to a new turnaround in the struggle for fatherland reunification, we exerted every possible effort to make a success of the talks somehow.

But the south Korean puppet gang, even though they were dragged out to the talks, were dreaming a different dream from the beginning, and maneuvered to use the talks in hatching their criminal plot to create "two Koreas."

The great leader Comrade Kim Il-song taught as follows:

"In the North-South Joint Statement the south Korean puppet gang solemnly pledged before the whole nation that they would observe the 3-point fatherland reunification principle but no sooner did they turn around to go home than they betrayed it and took actions basically contrary to the 3-point fatherland reunification principle." ("Answers to Questions Posed by Foreign Journalists," Vol 2, p 229)

Clinging to two-faced tactics from start to finish in the talks, the south Korean authorities created an obstacle in the talks, and dragging the obstacle on, they trampled the 3-point fatherland reunification principle and the North-South Joint Statement agreed on by both sides while behind the stage persistently pursuing their dependence on outside forces, their machinations to provoke another war, and their "anticommunist" fascist policy.

The Pak Chong-hui puppet gang, who were plotting in every possible way for national division behind the stage of the talks, at last went to the extent of publicly proclaiming to the world their "policy" to perpetuate the division of the fatherland, releasing a so-called "special statement" on 23 June 1973. This was a shameless act of betrayal against the 4 July North-South Joint Statement holding the 3-point fatherland reunification principle as the basic content, and was an act of grave challenge to us, a party to the talks. Thus the dawning reunification faded and there appeared the dark cloud of national division over our people.

The situation created in the country urgently called for the formulation of one great national salvation measure to break through the difficulty lying in the way of reunification.

It was precisely at such a time that the great leader Comrade Kim Il-song, through his historic speech "Let Us Prevent National Division and Reunify the Fatherland" solemnly proclaimed to the country and the world the 5-point fatherland reunification line which is a programmatic compass for attaining the reunification cause of the country.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"The 5-point fatherland reunification line which we put forward holds it as the content to dissolve the state of military confrontation between the North and South and relax the state of tension, to realize many-sided cooperation and exchanges between the North and South, to convene a great national congress composed of representatives of people of all strata and all political parties and social organizations of the North and South, to implement a North-South federal system under one single name of Confederal Republic of Koryo, and to enter the United Nations under one single name of Confederal Republic of Koryo." ("Kim Il-song Selected Works," Vol 6, p 448)

To dissolve the state of military confrontation between the North and South and relax the state of tension is a priority principled question that must be solved in peacefully resolving the reunification issue of the country.

Our country is still in a state of armistice, and peace is not yet thoroughly guaranteed.

Under conditions that such vast armed forces of both sides are deployed in force face to face as at present over the military demarcation line, it is impossible either to resolve the misunderstanding and distrust between the North and South or to create an atmosphere conducive to great national unity; neither is it possible to improve the North-South relations and successfully attain the reunification cause.

That vast armed forces of the North and South are deployed face to face is in itself a factor in threatening the peace of our country.

Without dissolving the state of military confrontation it is impossible to satisfactorily solve all questions, large and small, bearing on the reunification of the country, such as the question of realizing cooperation and exchanges between the North and South.

It is only too clear to everyone that no matter how much effort is made to achieve mutual trust and amity while carrying a hidden dagger, any such trust and amity could not be genuine ones.

Precisely this being so, as a first step toward the independent and peaceful reunification of the country, our party and the government of the republic repeatedly presented to the south Korean authorities a 5-point proposal holding as the content to stop increase in armed forces and armament race, to withdraw all foreign troops, to reduce troops and armament, to terminate introduction of weapons from foreign countries, and to conclude a peace agreement.

This proposal which was presented by our party and the government of the republic is a positive proposal substantively guaranteeing the peace of

the country and as such, is a feasible proposal acceptable anyone desirous of peace and reunification.

As the great leader taught, many-sided cooperation and exchanges between the North and South are of great import in resplicing the cut national ties and creating a precondition for the reunification.

It is difficult to achieve outright reunification, disregarding the reality that in the 30-plus years the North and South remained separated, the distinctions of the North and South have grown bigger. Therefore, in order to improve the North-South relations and expedite the reunification of the country, it is imperative to realize many-sided cooperation and exchanges between the North and South in many areas such as the political, military, diplomatic, economic, and cultural fields. Only then is it possible to demolish the North-South wall, to resplice the cut national ties, to plan a unified North-South development in many areas.

In which event, it can greatly contribute to dissolving the state of military confrontation and relaxing the state of tension, to insuring a lasting peace.

Our basic stand on North-South exchanges and cooperation is aimed at realizing many-sided cooperation and exchanges in many areas such as political, military, diplomatic, economic, and cultural fields. Only if effected in this way will it be possible for the exchanges to be made between the North and South to be realistic exchanges for the long-cherished national aspirations, the reunification of the country.

The line clarified by the respected and beloved leader on convening a great national congress is the most valid line on realizing the reunification of the country in accordance with the will and demands of our people.

Fatherland reunification is a task in the common interest of the whole nation, an all-nation task which can only be realized by all-nation strength.

In order to successfully attain the fatherland reunification cause, the task must not be confined to the North-South authorities alone but must be launched on an all-nation basis.

To this end, it is imperative to create such conditions and opportunities that the people of all strata in the North and South may widely participate in the nationwide patriotic task for fatherland reunification.

Precisely, the great national congress clarified by the great leader intensively embodies such demands and as such, is one of the rational ways to achieve great national unity and hasten a complete reunification.

The line on the great national congress is a direct embodiment of the line on a nationwide united national front and as such, the intrinsic nature lies in that it is a strategic thought designed to unite all the patriotic forces of the North and South for fatherland reunification into one force to overwhelm the minority of the traitor forces, the splittist forces of south Korea and to move forward to achieve the reunification of the country to suit the will and demands of the whole nation.

The great national congress to be composed of representatives of the people of all strata--such as the workers, peasants, working intellectuals, youth and students, and soldiers of the northern half of the republic, and the workers, peasants, youth and students, intellectuals, military personnel, national capitalists, and the petit bourgeoisie class of south Korea--and of all political parties and social organizations of the North and South should be able to widely discuss and solve the question of the reunification of the country.

In the final analysis, this represents political cooperation between the two sides, with the socialist forces of the North on the one side and the patriotic democratic forces of the South on the other; and what constitutes the basics of this is the union of the communists of the North and the nationalists of the South.

This union represents a political union in regional form consisting of the two regions of one nation-state.

This is the most rational form of a united front aimed at achieving the reunification of the country and the people divided by the imperialists.

The line on implementing a North-South federal system clarified by the great leader represents an important way to achieve great national unity and expedite a complete reunification of the fatherland.

Under conditions that in reality, there are differences in ideology, ideal, and system between the North and South, both are in confrontation with one another, and the south Korean authorities oppose reunification, it will be difficult to realize a complete reunification right now.

Under such circumstances, if the North-South federal system is implemented first as a transitional measure, the cut national ties are respliced, and many-sided exchanges and cooperation are realized in all the political, economic, military, cultural, and diplomatic areas, then it will be possible to achieve great national unity and hasten the reunification of the country.

The North-South federal system enunciated by the great leader is aimed at realizing the reunification of the country by first achieving great national unity prior to attaining a complete reunification of the fatherland.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"We consider that implementation of the federal system is the most rational way to attain national unification, leaving the two systems of the North and South intact." ("Talk With the Editor of French Newspaper LE MONDE," p 3)

To say to achieve national unification means restoring the broken national linkages and achieving a unified development of the North and South, by realizing broad collaboration and cooperation in the political, economic, and military areas, prior to unifying the systems and ideologies.

The North-South federal system is an important form of North-South political collaboration; and the federal organization will be in the form of a supreme national conference composed of representatives of the government of the Democratic People's Republic of Korea and "the government of the Republic of Korea" and the duty will be to discuss, decide, and adjust matters of common national concern between the North and South.

The line enunciated by the respected and beloved leader on the handling of external affairs jointly by the North and South is of important significance in preventing the perpetual division of the country and expediting fatherland reunification.

In order to prevent the division of the country, the North and South must not enter the United Nations separately; and if entry into the United Nations is to be made prior to the attainment of reunification, such entry must be made at least after the implementation of the federal system, as one state under the name of the Confederal Republic of Koryo.

This done, there will be created an international environment favorable to the prevention of a division of the country and the reunification of the fatherland.

The 5-point fatherland reunification line laid down by the great leader Comrade Kim Il-song is a *chuche*-oriented reunification program brilliantly embodying the immortal *chuche* ideology and as such, reflects the firm will of our people to solve the question of the reunification of the country with their own strength.

The 5-point fatherland reunification line is one that has concretized the 3-point fatherland reunification principle and as such, is a national salvation program aimed at putting an end to the division of the country and attaining the reunification cause.

The 5-point fatherland reunification line meets the aspirations of our people to reunify the divided territory and people, and precisely reflects the will and interests of our nation, and as such, is a fair and just reunification program acceptable to anyone.

Precisely this being so, no sooner was the historic 5-point fatherland reunification line made public than it generated great reverberations, and still receives strong support at home and abroad today.

The south Korean people and overseas compatriots warmly welcome and support the 5-point fatherland reunification line laid down by the great leader as "a great national program most admirably reflecting the reunification aspirations of our nation" and "a national salvation torch," and are dynamically fighting for the realization.

Progressive peoples of the world unanimously consider the 5-point fatherland reunification line as the most rational line on achieving the reunification of the country, and are positively supporting and encouraging our people's struggle for the realization.

Indeed, the 5-point fatherland reunification line laid down by the great leader Comrade Kim Il-song is the most valid proposal for national salvation and reunification illuminating for the whole nation the firm prospects and explicit way of reunification.

If any one point of the 5-point fatherland reunification line laid down by the great leader had been realized, a great advance would have been registered in achieving the reunification of the country.

On account of the splittist machinations of U.S. imperialism and the south Korean puppet gang, no part of the national salvation line laid down by the great leader Comrade Kim Il-song has yet been realized.

The puppet gang of traitor Pak Chong-hui are perpetrating all kinds of machinations to prevent the influencing power of the 5-point fatherland reunification line from reaching the south Korean people.

Under the slogan of so-called "anticommunism," the south Korean puppets are intensifying their violent fascist suppression against the south Korean people, going berserk in their attempt to do away with all of the progressive forces aiming for fatherland reunification.

Thus in south Korea today, the freedoms and rights of the masses of people are being completely trampled, and the patriots and democratic personalities advocating fatherland reunification and innocent inhabitants are being ruthlessly punished.

Opposing the fair and just 5-point fatherland reunification line out of hand, the Pak Chong-hui puppet gang who make division their business going against the nation, are trying to find their way out for survival in the criminal plot to create "two Koreas" aimed at permanently dividing the country and the people.

The scheme to create "two Koreas" which the internal and external splittists came up with is designed to keep one Korea permanently divided in two and turn south Korea into a downright U.S. imperialist colonial military base, into its merchandise sales market.

Positively incited by U.S. imperialism, the south Korean puppet gang not only are building a wall between the North and South and turning the "revitalization system" into a downright confrontation system, a perpetual division system but also are trying to rationalize their splittist machinations, coming up with splittist proposals such as "nonaggression pact" and "simultaneous entry into the United Nations."

The "nonaggression pact" which the scoundrels are talking about is to make a promise merely on paper "neither side will attack the other" without any concrete measure to ease the state of tension. History has repeatedly proved that such "promise" is a meaningless one that cannot exercise any effective power on keeping peace. "Conclusion of a nonaggression pact" is no more than a link in the splittist machinations in the painted guise of "peace."

Too, "simultaneous entry into the United Nations" which U.S. imperialism and the lackeys are mouthing, is a sinister stratagem to agglutinate national division, legitimizing "two Koreas" into internationally "recognized" ones.

The internal and external splittists, in an attempt to rationalize their advocacy for "simultaneous entry into the United Nations," are mouthing as if the entry of both sides into the United Nations could "contribute" to dissolving the distrust between the North and South and creating an atmosphere of "trust."

If they were so interested in trust, they should be able to show it by deeds first in their own land without going out of the country, and especially, they should be able to show it as much as they want in the North-South talks. The advocacy of the Pak Chong-hui puppet gang for "simultaneous entry into the United Nations" is a stratagem to cover up their criminal nation-splitting machinations.

If the North and South were to enter the United Nations in the present state of division, it could serve no other purpose than to perpetuate the division of the nation.

The south Korean puppet gang, with such a cunning maneuvering, are trying to forever obliterate the existence of a reunified Korea as one nation, and render meaningless the question of fatherland reunification itself and do away with it.

The puppet gang of traitor Pak Chong-hui are going berserk ever more in strengthening their perpetual division system not only in the political area but in the military and economic areas as well.

The south Korean puppet gang, under such slogans as "the nurturing of real ability" and "all-out security," are making a total mobilization of all resources of men and materiel in south Korea in order to increase

the troop strength of the puppet armed forces, hasten the "modernization" of armament, and strengthen military potentialities. Also, using as an excuse "withdrawal of U.S. ground troops" which is no more than an empty word, the scoundrels are pleading for an even greater U.S. imperialist military "aid" and are bringing in new weapons and modern combat equipment on a large scale. Meanwhile, the scoundrels are negotiating behind the scenes to strengthen "military cooperation system" with Japan's reactionary ruling circles, and are even plotting to form "ROK-U.S.-Japan security cooperation organization."

On account of the racket kicked up by the Pak Chong-hui puppet gang in recklessly playing with fire, today south Korea is becoming a war powder keg brimming with mass murder weapons including nuclear weapons, an extremely dangerous region where war may break out at any moment.

The south Korean reactionaries, even though they are dead set against cooperation among the people with one another, are up to their eyes in colluding with foreign forces and bringing in foreign monopoly capital.

The Pak Chong-hui puppet gang, by recklessly bringing in foreign monopoly capital, selling out interests to foreign imperialists, have caused the south Korean economy to fall to the status of a downright colonial, enslaved economy.

On account of the traitorous policy of the Pak Chong-hui puppet gang to depend on foreign forces, today south Korea has become "a kingdom of debts" groaning under the heavy burden of debts exceeding \$14 billion; and with all the economic vitals held in the hands of foreign monopolies, the national economy is completely going bankrupt. Moreover, even environmentally harmful industries which are denounced in foreign countries as "pots of pollution" finding their way into south Korea, are polluting the beautiful land and rivers.

This is a criminal aftereffect brought by the acts of flunkeyism and treason by the south Korean puppet ruling circles who, while rejecting collaboration among one and the same people, conspire with the imperialist aggressors, flatter them, submit to them.

All facts eloquently show that the Pak Chong-hui puppet gang are indeed diabolic national traitors who only pursue their own ambition to remain long in power, clinging to outside forces but thinking nothing of the reunification of the country and the people.

The situation existing today calls for ever more steadfastly launching the struggle to prevent the danger of a permanent division of the country and achieve fatherland reunification.

In order to crush the machinations of U.S. imperialism and the lackeys to perpetuate the national division, and energetically hasten the

reunification cause, it is imperative to carry through the 5-point fatherland reunification line clarified by the great leader.

To carry through the historic 5-point fatherland reunification line laid down by the great leader Comrade Kim Il-song is the unanimous demand of our people and is a struggle task that cannot be put off for a moment.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"For the independent and peaceful reunification of our country, the entire people of north and south Korea, joining forces, must continue to energetically launch the struggle to realize the 3-point principle and 5-point line laid down by our party for fatherland reunification." (Answers to Questions Posed by Foreign Journalists," Vol 2, p 273)

The reunification of our country must be realized on the basis of the 3-point principle and 5-point line on fatherland reunification; and this is a principled question that must be tightly grasped, whichever way the situation may develop in the future.

In order to carry through the 5-point fatherland reunification line, all of the fellow countrymen at home and abroad who love the country and the people, must widely launch into the all-nation struggle to realize this national salvation program on the principle of great national unity, transcending differences in ideology, ideal, system, and creed.

Differences in system and thought, ideal and creed, can never become the ground that makes it impossible to achieve national unity.

All causes and advocacies, individual interests must give way to the common national interests and nation's destiny; and a mutual common ground must be sought.

Any thought away from the interests of the nation is false, untrustworthy, reactionary; and insistence on a thought away from the nation cannot serve the reunification cause of the country.

He who genuinely loves the country necessarily must not first think of his own interests, his own thought and ideal but must transcend them and subordinate everything to achieving the reunification of the country.

In order to achieve the reunification of the country, carrying through the 5-point fatherland reunification line, the south Korean authorities must take to the road of union with communism, casting off "anticommunism."

The struggle for fatherland reunification is a struggle between the patriots and the traitors, a struggle between the foreign aggressive forces and the Korean nation.

The communists of the northern half are the most thorough patriots who have from early on fought for the liberation and independence of the fatherland, bearing arms and shedding blood.

Today in the northern half there is the most advanced socialist system firmly established where all people live an independent and creative life to their hearts' content, free from exploitation and oppression of man by man, under the sagacious leadership of the great leader; and the people are firmly convinced through their experience in real life that communism is indeed the ideal of mankind which brings happiness and prosperity to the nation.

It is a stark reality that by now to exclude the communists in solving the large and small questions bearing on the destiny of the nation, makes it impossible to solve any of them.

To deliberately look away from the reality and do "anticommunism" even as they talk about "reunification" and "national unity" means after all that they want to do neither reunification nor unity; and to all intents and purposes, this is a reckless criminal act that can be committed only by flunkey traitors.

In order to prevent the division of the nation and attain the fatherland reunification cause with the united strength of the whole nation, loyally upholding the 5-point fatherland reunification line, they should discard the wrong, biased opinion toward communism and resolutely take to the road of union and collaboration with communism.

The biggest obstacle lying in the way of realizing the reunification of the country is the south Korean fascist rule.

Under conditions that in south Korea the democratic rights of the people are so mercilessly trampled as at present, and the activities of democratic political parties, social organizations, and personalities are so completely suppressed, it is impossible to maintain even national linkages, let alone national unity.

In order to achieve national harmony and open the road to fatherland reunification, the "revitalization" fascist rule in south Korea must be overthrown and democratization of the society realized.

The 5-point fatherland reunification line broadly reflects the will of the whole nation and as such, can be realized only with the all-nation participation of the national, chuche-oriented patriotic forces.

Under the circumstances that the slightest political activity for reunification is so thoroughly suppressed as in south Korea today, it is impossible to successfully launch any patriotic movement for fatherland reunification, let alone the 5-point line.

The south Korean people of all strata interested in preventing the permanent division of the nation and achieving the reunification of the country must vigorously launch as one person into the antifascist democratization struggle to smash the "revitalization" fascist rule and foil the sinister ambitions of the Pak Chong-hui puppet gang to remain long in power.

The main obstacles standing in the way of fatherland reunification are the U.S. imperialist occupation of south Korea and their colonial rule. The Carter Administration of the United States, hanging out such plausible slogans as "human rights" and "troop withdrawal," talked as if it was to bring about some "turnaround in policy" toward south Korea, but in fact, it is positively inciting the Pak Chong-hui puppet gang economically and militarily and is continuing to push the scoundrels to further strengthen their fascist rule in south Korea and pursue their war policy against our northern half.

The south Korean people must never allow themselves to be cheated by the deceptive U.S. imperialist slogans of "troop withdrawal" and "human rights" but must more dynamically launch into the sacred struggle to drive out the U.S. imperialist aggressive armed forces from our land.

By the nationwide struggle of the north and south Korean people dynamically moving forward, loyally upholding the 5-point fatherland reunification line enunciated by the great leader Comrade Kim Il-song, the machinations of the splittists to perpetuate the division of the nation shall be inevitably smashed and the reunification of our fatherland attained.

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